

LTIC 57635

94024797 SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by GEORGE G. DRAGASH

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 5TH day of JUNE, 1981, amounting to the sum of \$ 27,900.00, said mortgage being recorded in the Recorders Office of LAKE County in the State of Indiana in Mortgage Record No. _____ on Page _____

STAT. OF IND. S. 11-1-1
APR 4 12 26 PM '94
LAKE COUNTY RECORDER

Document No. 633271 has been fully paid and satisfied and said Mortgage is hereby released:
LOTS 24 AND 25, BLOCK 1, PARKVALE ADDITION TO NEW' CHICAGO, PLAT BOOK 13, PAGE 35
LAKE COUNTY, IN

Witness, our hands and the seal of the Corporation this 10TH day of MARCH, 19 94

Hobart Federal Savings and Loan Association, Hobart, Indiana
By Kathleen Kolanowski Vice-President & Assistant Secretary
By Karen L. Nagy Secretary-Treasurer
KATHLEEN KOLANOWSKI V.P.
KAREN L. NAGY, V.P. & SECY

Document is NOT ORIGINAL
This Document is property of the Lake County Recorder!

Acknowledgement

STATE OF INDIANA
COUNTY OF LAKE } SS:

I, DEBBIE J. LUCAS, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI personally known to me to be the Vice-President and Assistant Secretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and KAREN L. NAGY, personally known to me to be the

VICE PRES. & Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Vice-President and Assistant Secretary and VICE PRES & Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and Assistant Secretary, and V.P. & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

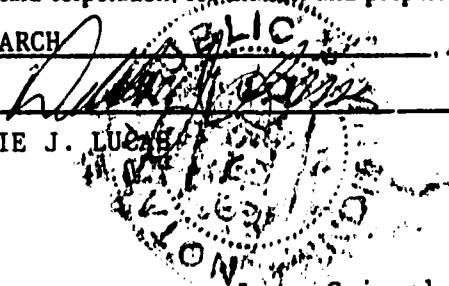
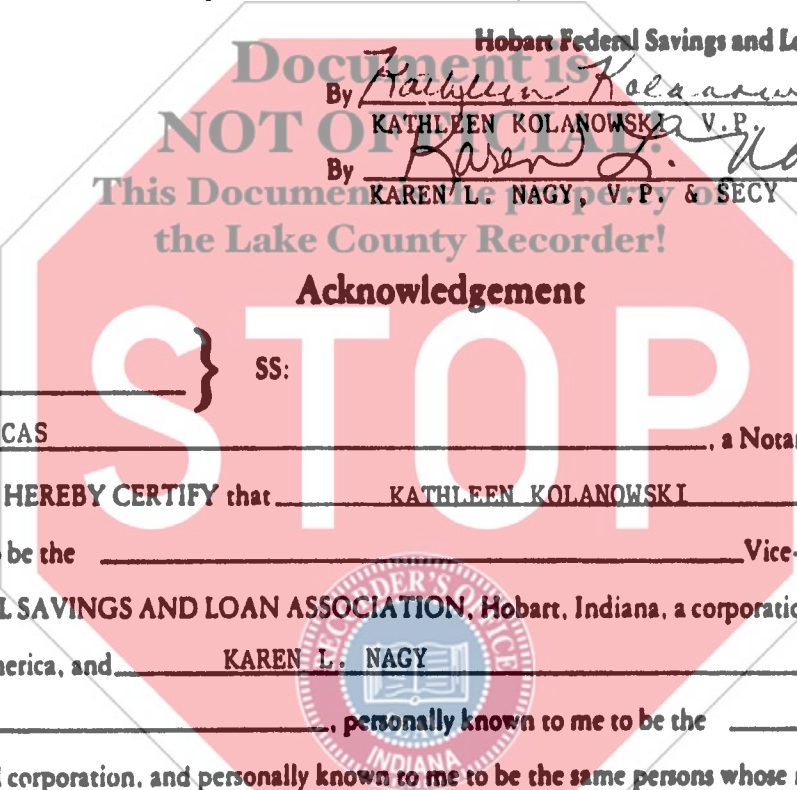
Given under my hand and Notarial seal this 10TH day of MARCH, A.D. 19 94

Debbie J. Lucas
Notary Public

My Commission expires 1-29-97
Resident of LAKE County

This Instrument Prepared By: Joyce Griesel

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307



Handwritten signature/initials