

S A T I S F A C T I O N   O F   M O R T G A G E

**94024795**

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
George R. Suroviak and Elaine Suroviak, Husband and Wife

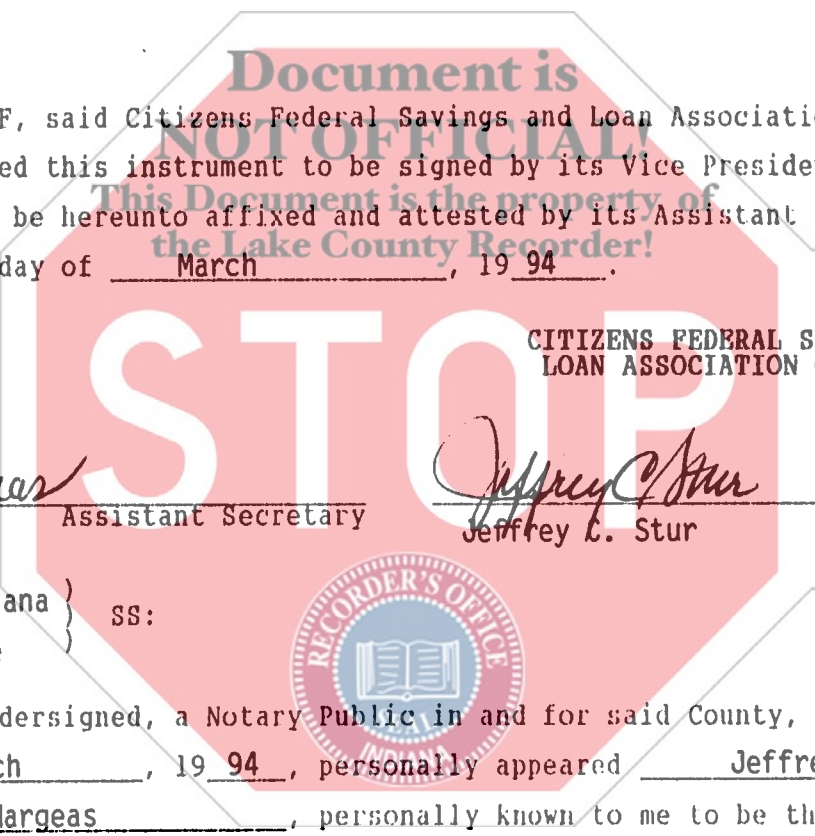
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation  
of the United States of America, on 5th day of December, 1978  
in the amount of \$ 40,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_  
page \_\_\_\_\_ as Document No. 507002 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real estate

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

Lot 115 in Northgate 2nd Addition to the Town of Dyer,  
as per plat thereof, recorded in Plat Book 40, page 28,  
in the Office of the Recorder of Lake County, Indiana.

APR 4 12 16 PM '94  
STATE OF INDIANA  
LAKE COUNTY  
FILED IN 507002  
RECORDER

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond  
Indiana, has caused this instrument to be signed by its Vice President and its  
corporate seal to be hereunto affixed and attested by its Assistant Secretary,  
this 28th day of March, 1994.



CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND

Attest:

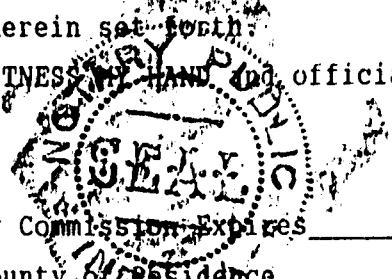
Tina Margeas Assistant Secretary      Jeffrey C. Stur Vice President  
Tina Margeas      Jeffrey C. Stur

STATE OF Indiana }  
COUNTY OF Lake }      SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th  
day of March, 1994, personally appeared Jeffrey C. Stur  
and Tina Margeas, personally known to me to be the Vice President

and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,  
they signed and delivered the annexed satisfaction of mortgage, and caused the  
corporate seal of said corporation to be affixed thereon, pursuant to the authority  
of the Board of Directors of said corporation, as their free and voluntary act and  
as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth:

WITNESS MY HAND and official seal



Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain      Notary Public

My Commission Expires 5-4-97  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

60007-2/93  
*[Handwritten initials]*