

RELEASE OF LIEN
94024791

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SEVENTY THOUSAND and NO/100 dollars (\$70,000.00), dated NOVEMBER 25, 1992, and executed by JAY A SLIWA, A SINGLE PERSON

payable to
CARL I BROWN AND COMPANY

more fully described in a MORTGAGE, duly recorded in DOCUMENT NO, 92076091, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 32 IN BLOCK 2 IN SCHERERVILLE HEIGHTS, SECTION 1, AS PER PLAT THEREOF, RECORDED JULY 7, 1959 IN PLAT BOOK 33 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MARCH 16, 1994.

Attest:

Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY

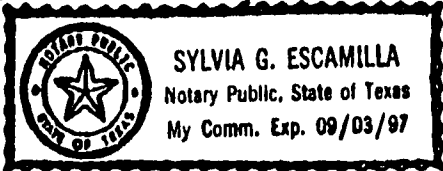
BancPLUS Mortgage Corp.
By *Rachel Cuellar*
RACHEL CUELLAR
VICE PRESIDENT



STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MARCH 16, 1994.



Sylvia G. Escamilla
SYLVIA G ESCAMILLA
Notary Public in and for the
State of Texas

Requested By:

S ESCAMILLA
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 587173327
Loan No. 10778153
PF20 - 6017 - 082093

PFDT: 93-11-23

LAWYERS TITLE INS. COMP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

RECORDED
MARCH 4 12 15 PM '94
OFFICE OF INDIANA S.S.M.U.
LAKE COUNTY
FILED IN 94024791

*7/22/94
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