

PREPARED BY:

GENE ALGER  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

94003657

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

94024787

SPACE ABOVE THIS LINE FOR RECORDER'S USE

57182

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

### Corporation Assignment of Real Estate Mortgage

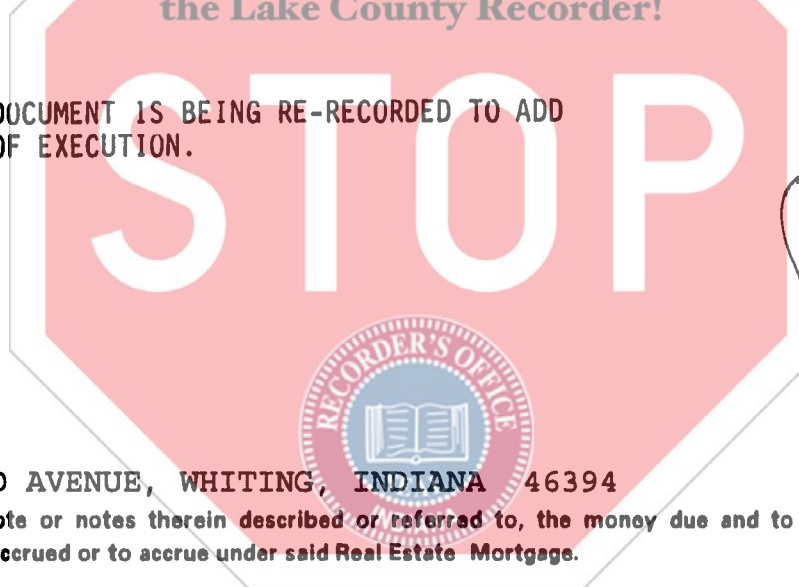
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1993  
executed by RICHARD J. BRIANTE AND DAWNE M. BRIANTE, HUSBAND AND WIFE

to LAMPA ENTERPRIZE  
a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in LAKE  
State of INDIANA described hereinafter as follows:  
LOT 45 AND THE NORTH HALF OF LOT 44, BLOCK 4, IN FORSYTH'S THIRD  
ADDITION TO WHITING, AS SHOWN IN PLAT BOOK 5, PAGE 10, LAKE COUNTY,  
INDIANA.

\*THIS DOCUMENT IS BEING RE-RECORDED TO ADD  
DATE OF EXECUTION.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDED  
JAN 12 12 15 PM '94  
RECORDER  
County Records

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDED  
JAN 13 1 18 PM '94  
RECORDER

Commonly known as:  
1606 CLEVELAND AVENUE, WHITING, INDIANA 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: December 28, 1993\*

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

On DECEMBER 28, 1993 before me, the  
(Date of Execution)

BY: TED F. LAMPA  
ITS: PRESIDENT

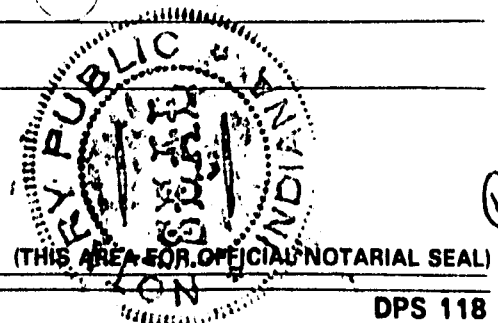
undersigned, a Notary Public in and for said County and State,  
personally appeared TED F. LAMPA  
known to me to be the PRESIDENT  
and MARY LAMPA  
known to me to be LOAN PROCESSOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

Mary Lampa  
WITNESS: MARY LAMPA

Notary Public RICHARD CHMIELIK  
LAKE County,

My Commission Expires 1-23-94



94003656  
- Mary

Handwritten signatures and initials at the bottom right of the page.