

Jamerson (j)
184832

TICOR NO

LOT 38 IN BLOCK 2, IN BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT 2 A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDE DIN PALT BOOK 61, PAGE 26, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED AUGUST 23, 1988 AS DOCUMENT NO 993767, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

94024717

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by NICK P HECIMOVICH AND ANTOINETTE HECIMOVICH, HUSBAND AND WIFE

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 27TH day of JULY, 19 92 calling for \$ 59,500.00 and recorded in Mortgage Record No. 92049522 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary this 23RD day of MARCH, 19 94.

Peoples Bank, A Federal Savings Bank

Document is NOT OFFICIAL This Document is the property of the Lake County Recorder

By David A. Bochnowski President
DAVID A. BOCHNOWSKI

Attest:

By Patricia J. Mrvan Assistant Secretary
PATRICIA J. MRVAN

STATE OF INDIANA, S.S. NO
LAKE COUNTY
FILED FOR RECORD
MARCH 4 11 03 AM '94
RECORDER
TICOR

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 23RD day of MARCH, 19 94 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN personally known to me to be the _____

President and _____ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



WITNESS MY HAND and official seal.

Laura M. Martinie
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN PJM

[Handwritten initials]