

CICILMIAN 185110

FLOOR TITLE INSURANCE
Merrillville, Indiana

RELEASE OF MORTGAGE

94024712

This certifies, that a certain mortgage executed by Jeffrey R. Cicillian and Maria T. Cicillian
of the City of Crown Point, County of Lake
State of Indiana to American General Finance
(Corporate name and address)

7840 Interstate Plaza Drive Hammond, IN 46324, Lake
County, Indiana, on the 21st day of August, 19 91,
(State)

securing the principal sum of \$ 19,500.00, and duly recorded in Mortgage Book
91043295, Page _____, in the Office of the Recorder of
(Recording Official)
Lake County, Indiana, has been fully paid and
(State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 21st day of March
19 94.

Document is NOT OFFICIAL!

This Document is the property of American General Finance
the Lake County Recorder! (Corporate Name)

BY Michael J. Petrunich
Branch Manager and Attorney-in-Fact
Michael J. Petrunich

STATE OF INDIANA
LAKE COUNTY
FILED
RECORDED
APR 4 11 02 AM '94

STATE OF Indiana)
COUNTY OF Lake) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by Michael J. Petrunich,
Branch Manager and Attorney-in-Fact, of said American General Finance,
(Corporate Name)

to be the act and deed of American General Finance,
(Corporate Name)

and the act and deed of Michael J. Petrunich, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of
March, 19 94.

My Commission expires: 1/20/98
Lynnette M. Lannon
Notary Public, Lake County,
State of Indiana.



Lynnette M. Lannon

This instrument was prepared by Lynnette Lannon.

Lynnette Lannon
(Signed)