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FORM NO 835

94024705

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

AUTION: Consult a lawyer before using, or acting under this form.
All warranties, including mere availability, and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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APR 4 11 02 AM '94
S. H. RECORDER

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORDING

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto **LAURENCE H. PRITCHARD AND MARJORIE A. PRITCHARD,**
(NAME AND ADDRESS)

HISWIFE, 8707 Bell, Crown Point, IN 46307

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 29th day of August

19 88, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book

of records, on page, as document No. 998178, to the premises therein described,

situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 48 IN BOHLING'S EAST OAK ESTATES, UNIT NO. 1 AS PER PLAT
THEROF, RECORDED IN PLAT BOOK 61 PAGE 33, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA,

PERMANENT INDEX NO.: 11-253-9, Unit 9

ADDRESS OF PROPERTY: 8707 Bell, Crown Point, IN 46307

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 17th day of March, 19 94.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *Beverly J. Boward*
Vice President

Attest: *Maitha Blawie*
Ass't. Secretary

This instrument was prepared by Deborah Seaman 475 E. 162nd St., So. Holland, Il. 60473
(NAME AND ADDRESS)

Loan No. 14111-0.3

[Handwritten initials]

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STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

I, James Patenk THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly J. Boyard personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw, personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17th day of March 1994.

OFFICIAL SEAL
James Patenk
Notary Public, State of Illinois
My Commission Expires 7/3/94

Document is the property of
James Patenk
NOTARY PUBLIC



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: