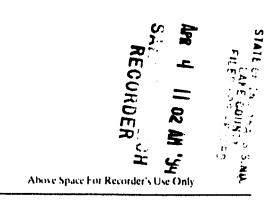
FORM NO 835

94024705

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

LAUTION Consult a lawyer before colors or arting under this form. An examples, including merchantations, and films some each adea.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND					
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness					
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,					
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,					
CONVEY and QUIT CLAIM unto LAURENCE H. PRITCHARD AND MARJORIE A. PRITCHARD					
HISWIFE, 8707 Bell Crown Point, IN 46307 of					
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have					
acquired in, through or by a certain MORTGAGE, bearing date the 29th day of August,					
19_88, and recorded in the Recorder's Office of Lake County, in the State of Minors, in book					
of records, on page, as document No. 998178, to the premises therein described,					
situated in the County of Lake , State of 10000000, as follows, to wit:					
LOT 48 IN BOHLING'S EAST OAK ESTATES, UNIT NO. 1 AS PER PLAT THEROF, RECORDED IN PLAT BOOK 61 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA,					

PERMANENT INDEX NO.: 11-253-9, Unit 9

ADDRESS OF PROPERTY: 8707 Bell, Crown Point, IN 46307

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Allest: Martin Blancier

Ass't. Secretary

h Seaman 475 E. 162nd St., So. Holland, Il. 6

This instrument was prepared by Deborah Seaman 47

Loan No. 14111-0.3

		OF ILLINOIS Y OF COOK	55.			
``		THE UNDERS			, a notary public	
in and for said County, in the State aforesaid, DO HERFBY CERTIFY that Beverly J. Boyer					• •	
	personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-					
•						
	CIATION OF SOUTH HOLLAND , a corporation, and Martha Blasuw . personally					
	known to me to be the ASS*T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person					
	and severally acknowledged that as such VICE President and ASS ¹ T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be attixed thereto,					
•						
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary						
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARIAL seal this 17th day of March 184.						
	U	,			14.	
	OFFICIAL SEAL OFFICIAL! James Patenik Notary Public, State of Illinois cument is the property of My Commission Explore 7/3/24					
My Commission Expires 7/3/94 ake County Recorder!						
			SEAL MOIAN			
RELEASE DEED	By Corporation	. 10	ADDRESS OF PROPERTY:		MAIL TO:	