FA-11145 #7

Satisfaction of Mortgage 5265 Commerce Drive Crown Point, M 46307

Return to: First American Title Insurance 5265 Commerce Drive Crown Point. M. 46307

94024383

This Certifies, That a certain Mortgage executed by _____Jeanette Buckman, Individually Credit Union on __31st _____ day of __March ____ 19 _92 __, calling ____ and recorded in Mortgage for \$ 30,000.00 Record No. 92023199Cumen, page n/a Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. WITNESS his hand and seal ____ 29th day of March oseph J. Baldin President/CEO State of Indiana, Lake County, SS: Before me, the undersigned, a Notary Public in and for said County, this 29th day of March 1994 , personally appeared Joseph J. Baldin, its President/CEO of the Inland Employees Federal Credit Union acknowledged the execution of the annexed satisfaction of mortgage. Witness my Hand and official seal. Miles Lee Notary Public. Debra Creviston, Mortgage Clerk This instrument prepared by:

Resident of Lake County