|   | to NBD Bank, N.A. fka Gainer Bank |  |                          |              |          |
|---|-----------------------------------|--|--------------------------|--------------|----------|
| n 3rdday of _                             | October                           | , 1991_, calling   | for \$ 10,000.00         |              |          |
| n the record of Mortgages of              | Lake                              | County, State of _   | Ind:                     | iana         | in       |
| Record No. 91050070 eleased.              | This Doc                          | TOFFICATION OF THE OFFICE OFFICE OF THE OFFICE OFFI | en fully paid and satisf |              | s hereby |
| WITNESSmyhand_                            | myand seal e La                   | Mis Coul5thReco  | day ofMa                 | rch , 19     | 93       |
|   |                                   |  | N.A. fka Gainer          |              |          |
|   |                                   | Rus  |                          | très =       |          |
|   |                                   | Richard  | A. Bertram, AVP          | _            | • •      |
| tate ofIndiana                            |                                   |  |                          | <u> </u>     |          |
| Marion                                    |                                   | _County.   |                          | 10 AH<br>∪ER |          |
| BEFOREME,                                 | Billie Jo M                       |  | Notary                   | 70 S         | . 6      |
| •   | 15th                              |  | March                    | <u> </u>     | 93       |
| and for said County, this<br>ppearedRicha |                                   |  | March                    | , 18         |          |
| •   |                                   |  |                          | <del></del>  |          |
| NBD B                                     | ank, N. A. fka                    | Gainer Bank  | //                       |              |          |
| sknowledged the execution of              | the annexed Satisf                | laction of Mortgage.   |                          |              |          |
|   |                                   |  |                          |              |          |
| 10  | 7N                                | My Commis  | sion                     |              |          |
|   | 1/2:34 0                          | Expires:   |                          |              |          |