

P.O. 1307 249  
Hammond 46325

**RELEASE  
OF  
MORTGAGE**

GRANTOR/BORROWER	
Douglas C. Scherrer Ann E. Scherrer 1746 Wedgewood Court Crown Point, IN 46307	
Telephone Number	

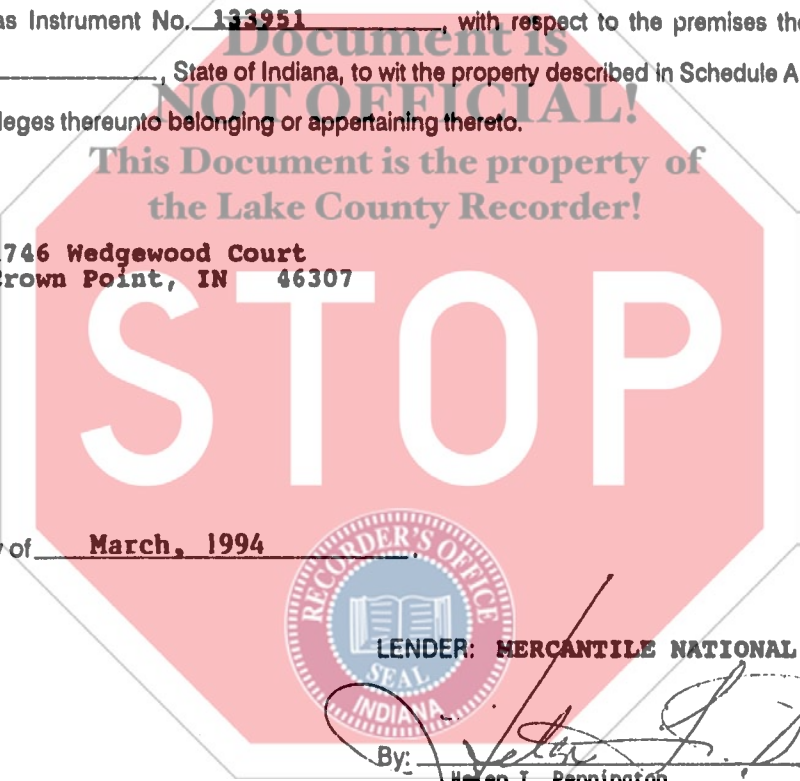
94024291

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

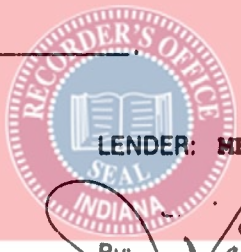
KNOW ALL MEN BY THESE PRESENTS, that MERCANTILE NATIONAL BANK OF INDIANA of the County of LAKE and the State of Indiana for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE the Mortgage executed by Douglas C. Scherrer and Ann E. Scherrer

to MERCANTILE NATIONAL BANK OF INDIANA bearing the date NOVEMBER 5, 1990, and recorded on the 13TH day of NOVEMBER, 1990, in the Recorder's Office of Lake County, in the State of Indiana, in Mortgage Book \_\_\_\_\_, on page \_\_\_\_\_, as Instrument No. 133951, with respect to the premises therein situated in the County of Lake, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Address(es) of premises: 1746 Wedgewood Court  
Crown Point, IN 46307



Witness this 29th day of March, 1994



LENDER: **MERCANTILE NATIONAL BANK OF INDIANA**

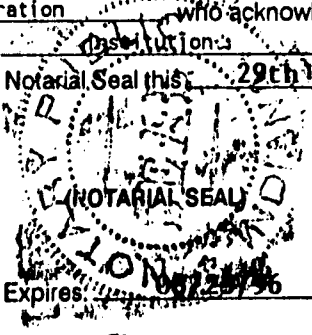
By: Helen T. Pennington  
Title: Asst Vice President

STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
APR 4 8 44 AM '94

Prepared by and return to: **Prepared by: Judy Somodi**  
**Returned to: Mercantile National Bank of Indiana**  
**P.O. Box 249**  
**Hammond, IN 46325**

State of Indiana  
County of LAKE ss.

Before me, a Notary Public in and for said County and State, personally appeared Helen T. Pennington, the Asst Vice President of Mercantile National Bank of Indiana, a(n) Indiana Corporation who acknowledged execution of the foregoing instrument for and on behalf of said institution and stated that the representations therein contained are true. Witness my hand and Notarial Seal this 29th day of March, 1994



Derri L. Gibson  
NOTARY PUBLIC  
My County of Residence: Lake  
Derri L. Gibson  
(Printed Signature)

My Notarial Commission Expires: NOV 25 1996

**SCHEDULE A**

Part of Lot 6 in Brandonwood Lakes Townhomes, in the Town of Schererville, as per plat thereof, recorded in Plat Book 64 page 36, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: The Northerly 34.0 feet of the Southerly 177.5 feet by parallel lines as measured along the Easterly line of sale Lot 6, more commonly known as Unit 6-5, 1746



RECEIVED  
MAR 31 PM 3 56  
LAKE COUNTY RECORDER  
SAMUEL ORLICH