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Curtin Oil
5171 W. Smith Ave.
Ch. Pt. In. 46307

THIS CERTIFIES, that a certain Mortgage executed by Thomas G. Smith and Marlyn M. Smith, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 8th day of February, 19 78 in the amount of \$ 38,300.00 and recorded in Mortgage Record No./Plat Book page as Document No. 453139 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 58 in Imperial Heights 2nd Subdivision in the City of Crown Point, Indiana, as per plat thereof recorded in Plat Book 36, page 86, in the Office of the Recorder of Lake County, Indiana.

Chicago Title Insurance Company S.N.U.
LAKE COUNTY
FILED FOR RECORD

MAR 31 2 09 PM '94
SAMUEL M. LITCH
RECORDER



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 16th day of March, 19 94.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
Tina Margeas

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 16th day of March, 19 94, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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