## SATISFACTION OF MORTGAGE

P.O. BOX 153 PORTAGE IN 4A344-OLES

| M. Mosley             |                        | Borgan Caratte A.         |                  |                         |
|-----------------------|------------------------|---------------------------|------------------|-------------------------|
| o BANC ONE FINANCIAL  | SERVICES, INC.         |                           |                  |                         |
| 1 <u>12th</u> d       | ay of <u>September</u> | 1991, calling             | for \$10,266.68  | and recorded            |
| n Mortgage Record No. | <u> </u>               |                           | Lake             | County,                 |
| tate of Indiana has   | been fully paid and sa | tisfied, and the          | same is hereby   | released.               |
| WITNESS               | MY HAND AND SEAL, this | 18th                      | day of           | March 1994              |
|                       |                        | BANC ONE FI               | NANCIAL SERVICES | , INC.                  |
|                       |                        | Har                       |                  | 1005                    |
|                       | NOT                    | SANDRA RODG               | ERS, VICE PRESID | ENT A CE                |
|                       | /-This Bocum           | er& is the p<br>County Re |                  | <u> </u>                |
|                       |                        |                           |                  |                         |
| STATE OF INDIANA,     |                        | rant Co                   |                  | · 2 ·                   |
|                       |                        |                           |                  | said County, This 18th  |
|                       |                        |                           |                  | ed SANDRA RODGERS, VICE |
|                       | PRESIDENT OF BANC ONE  | FINANCIAL SERVIC          | ES, INC.         | Alberton                |
|                       |                        |                           |                  |                         |
|                       | and acknowledged the e | xecution of the           | annexed satisfac | tion of mortgage V      |
|                       | WITNESS MY HAND and    | official seal             | ) L/K            | Medisin, co             |
|                       | KIL                    | My J.F                    | aupy :           | A Notary Public         |
|                       | KELLY J. P             | DARKS                     | in in a superior | POMEZ                   |
|                       | My Comission expires   |                           | Residence County | IS GRANT TO THE         |

This instrument prepared by: SANDRA RODGERS

1614 N. BALDHIN AVE MARION, INDIANA 46952