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When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

93075837

LOAN NO. 00084922-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATE OF INDIANA'S S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
NOV 15 9 11 AM '93  
SAMUEL R. RILICH  
RECORDER

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 9, 1993  
executed by ELIZABETH D. SMITH, A SPINSTER

to FRANKLIN HOME FUNDING CORPORATION  
and whose address is 15345 S. CICERO, OAK FOREST, IL 60453

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93075213  
LAKE County Records, State of Indiana on real estate legally described as  
follows:

LOT EIGHTEEN (18) BLOCK THREE (3) SECOND LAKE ADDITION TO THE CITY OF HAMMOND,  
AS SHOWN IN PLAT BOOK 18, PAGE 12 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY  
INDIANA.  
P.I.N. 34-246-18

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

THIS ASSIGNMENT IS BEING RERECORDED TO REFLECT RERECORDING OF MORTGAGE.  
RECORD LAST!!!!



STATE OF INDIANA'S S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
NOV 31 9 35 AM '94  
SAMUEL R. RILICH  
RECORDER

RERECORDED ON \_\_\_\_\_  
AS DOC. # \_\_\_\_\_

2143 STANTON AVENUE, WHITING, IN 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: November 9, 1993 WESTAMERICA MORTGAGE COMPANY

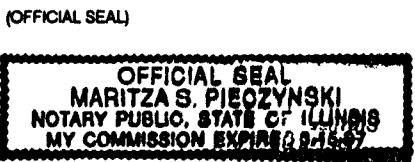
*James L. Busch*  
Witness: JAMES L. BUSCH, ASST. VICE PRESIDENT  
*Monica A. Smith*  
Witness: MONICA A. SMITH, ASST. SECRETARY

1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.  
On 11/09/93 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. VICE PRESIDENT AND ASST. SECRETARY  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

*Maritza S. Pieczynski*  
MARITZA S. PIECZYNSKI  
Notary Public for the state of ILLINOIS  
My commission expires: \_\_\_\_\_



REQUESTED AND PREPARED BY: J. GRUDZIEN  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ISC/ASMTG//0990-L

*Handwritten signatures and initials*