94023849

Lincoln Service Mortgage Corporation

|  | For a valuable consideration, it is hereby certified that a mortgage executed by |
|--|--|
|  | DAVID CORDOVA AND ROSALINDA REYNA CORDOVA HUSBAND AND WIFE                       |
|  | to SUBURBAN MORTGAGE CO INC  |
|  | on the 20 day of APRIL , 19 90 , securing the Principal sum of                   |
|  | ONE HUNDRED FIFTY ONE THOUSAND FOUR HUNDRED NINETY AND 00/100                    |
| in state of the st | Dollars ( <u>150,490</u> ), which mortgage was duly recorded in Mortgage         |
|  | Book, 096816, Page , in the office of the Recorder of  LAKE County, DNDIAMA      |
|  | on the <u>24</u> day of <u>APRIL</u> , 19 90 , is hereby Released                |
|  | and Satisfied.   |
|  | In Witness Whereof, said Corporation has caused this Release to be               |
|  | executed and it's corporate seal to be affixed, by it's duly authorized          |
| 100  | officers on the 24 day of FEBRUARY 196 94  |
|  | the Lake County Recorder!  Lincoln Service Mortgage Corporation                  |
|  | formerly known as Lincoln Service Corporation                                    |
| ***  |  |
|  | Barbara Sanford, Vice President  |
|  | SAH SAH SE   |
|  | STATE OF KENTUCKY  |
|  | COUNTY OF DAVIESS  |
|  | I, the undersigned Notary Public in and for the County and the                   |
|  | State aforesaid, do hereby certify that Barbara Sanford                          |
|  | and Gregg W. Speer of Lincoln Service Mortgage Corporation                       |
|  | whose name is subscribed to the foregoing instrument as Vice Presidents          |
|  | appeared before me this day in person and did hereby acknowledge that            |
|  | they signed, sealed and delivered the said instrument of writing as their        |
|  | free and voluntary act, and as the free and voluntary act of said                |
|  |  |
|  | Corporation, for the uses and purposes therein set forth, the corporate          |
|  | seal of said corporation to be hereto attached.                                  |
| 1984 - 1985 - 1985 - 1986<br>1884 - 1986 - 1986<br>1886 - 1986 - 1986 - 1986   | Given under my hand and notarial seal this 24, day of FEBRUARY.,                 |
|  | 19 <u>94</u> .   |
| #27167   | Notary Public CONNIE R BATTON  |
|  | After Recording Recording  |
|  | My Commission Expires 7-17-95  George W He n 7                                   |
|  | Prepared By: White Release Specialist Mercillulle, Indiana, 1969                 |