		to CALUM	and wife	VK Hammond 1-4	H
national hanki		the28th day of			
		corded as Document			
		ounty, State of India			
ame is hereby	released.	Document	is \		75
The North 52	feet of the Sout	h 624 feet of Blo	ck Eight (8), In	ndustrial Cente	r
Subdivision,	Griffith, as show	wn in Plat Book l	7, Page 13, in	Lake County, In	diana.
	// time I	Lake County Re	corder!	IG B	7,
				およう	- G
(1007) M		said CALUMET NAT		and the contract of the contra	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
	Assistant Vice	Vice President, and in	20th day of Se		46.0
ittested by its				#:==	
ATTEST:		CA	LUMET NATIONAL	L BANK 🖃 🖽	<b>E</b>
Mice	Lal a Tue_	- RV	//ennend	all (tax	114
ichael A Lug	ar Assistent Vi	ce President - 1	errence J Farre	SR Vice Pres	ident
TATE OF IND	iana, lake coui	NTY, ss:			
Refo		d, a Notary Public in a			
		, 19 93, personally ap			
of		ar Assistant Vic	e President of CA	LUMET NATIONAL I	BANK,
of	michael A Lug	to me to be such and a			to be
of and Han deliv	mond, Indiana, known rered the annexed satis	faction of mortgage, an		1.0	
of and Han deliv affix volu	mond, Indiana, known vered the annexed satist ed thereto, pursuant to utary act and deed, and		oard of Directors of s		
of and Ham deliv affly	mond, Indiana, known vered the annexed satisted thereto, pursuant to	faction of mortgage, and the authority of the B d as the free and volun	oard of Directors of s		