

94023695 SURETY BOND GENERAL RIDER

TO BE ATTACHED TO AND FORM A PART OF BOND NO. EX-508718

ON BEHALF OF **JIM OMAN DBA OMAN BUILDERS**

IN FAVOR OF **ALL CITIES TOWNS & MUNICIPALITIES IN LAKE COUNTY COUNTY RECORDER'S OFFICE 2293 NORTH MAIN CROWN POINT, IN 46307**

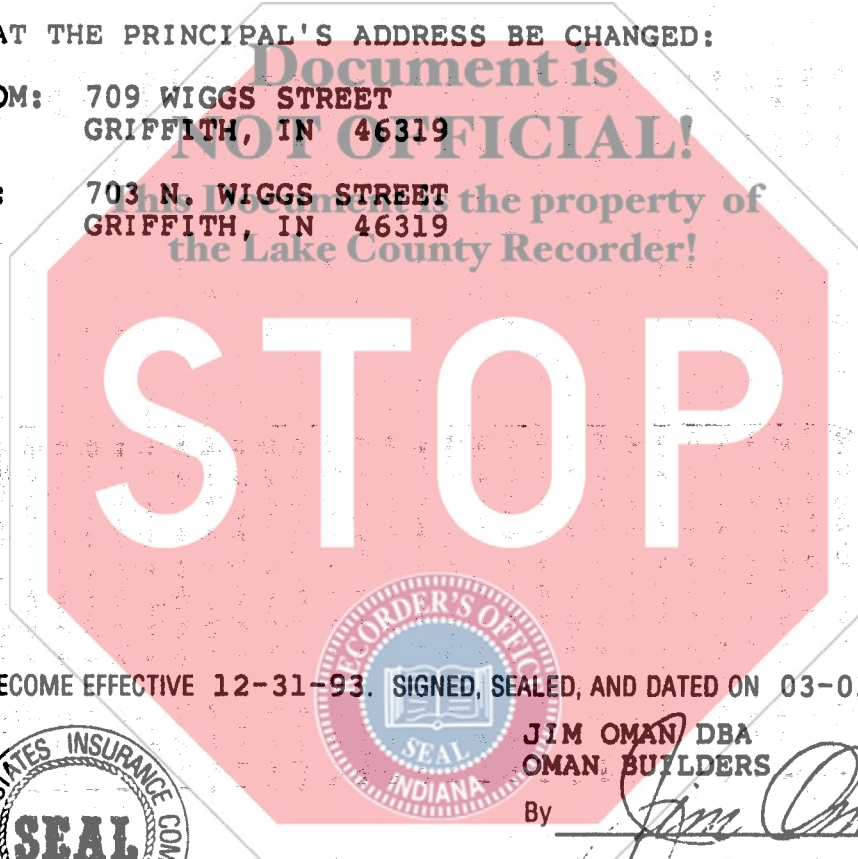
703 N. WIGGS STREET GRIFFITH, IN 46319

AND DATED 12 31 82

IT IS AGREED: THAT THE PRINCIPAL'S ADDRESS BE CHANGED:

FROM: **709 WIGGS STREET GRIFFITH, IN 46319**

TO: **703 N. WIGGS STREET GRIFFITH, IN 46319**



STATE OF INDIANA, S.M.D.
LAKE COUNTY
FILED FOR RECORD
MAR 30 9 57 AM '94
SARDEL OFFICE
RECORDER

Bond # 94023694

THIS RIDER SHALL BECOME EFFECTIVE 12-31-93. SIGNED, SEALED, AND DATED ON 03-01-94.



JIM OMAN DBA OMAN BUILDERS

By *Jim Oman* Principal

AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: *Thomas M. Owen*
SECRETARY

BY *Fred M. Turley*
PRESIDENT

AGREED TO AND ACCEPTED

BY _____

TITLE _____

SB602
(10-90)

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