

SURETY BOND CONTINUATION CERTIFICATE

94023694

BOND NUMBER: EX-508718
ORIGINATION DATE: 12 31 82
PENALTY AMOUNT: \$5,000.00
TYPE OF BOND:
COUNTY UNIFIED LICENSE BOND

MAR 30 9 57 AM '94
SAMUEL B. BIRCH
RECORDER

STATE OF INDIANA, S.S.M.D.
LAKE COUNTY
FILED FOR RECORD

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ 50.00, PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF
94023695

JIM OMAN DBA
OMAN BUILDERS

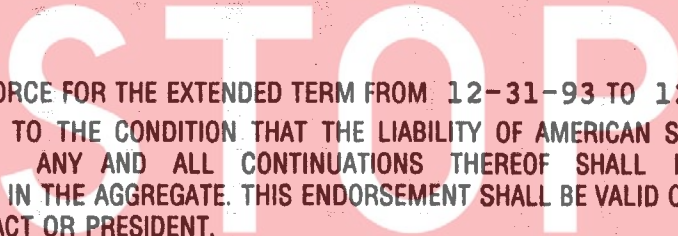
709 WIGGS STREET
GRIFFITH, IN 46319

Document is
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IN FAVOR OF

ALL CITIES TOWNS &
MUNICIPALITIES IN LAKE COUNTY
COUNTY RECORDER'S OFFICE
2293 NORTH MAIN
CROWN POINT, IN 46307

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the Lake County Recorder



IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 12-31-93 TO 12-31-1994.
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ 5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.
EXECUTED ON 11-16-93.



AMERICAN STATES INSURANCE COMPANY

ATTESTED BY:

Thomas M. Owen
SECRETARY

BY

Fred W. Turley
PRESIDENT

AGENT NAME AND ADDRESS
SPITZ & MILLER INS AGY INC
101 WEST COLUMBIA
GRIFFITH, IN 46319

13-76475 (219) 924-8700



Rider #

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