

SEND TO: CENTIER BANK
1500 119TH STREET
WHITING, IN 46394

RETURN TO: Bank One, Merrillville, NA
1000 E. 80th Place
Merrillville, IN 46410

94023686

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by STEVE S. YARCHAN JR. AND CAROL A. YARCHAN, (HUSBAND & WIFE) FORMERLY FIRST BANK OF WHITING, NOW KNOWN AS _____ to CENTIER BANK, Whiting, Indiana, dated the 24TH day of AUGUST, 19 90, in the amount of \$ 10,000.00, and recorded as Document 123802, Book _____, Page _____ in the Recorder's Office of LAKE _____ County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by ROBERT T. SHEBISH, ASSISTANT Vice President, and its corporate seal to be hereunto affixed this 10TH day of MARCH, 19 94

CENTIER BANK
BY *Robert T. Shebish*
ROBERT T. SHEBISH, ASSISTANT Vice President

Mar 30 1994
8 59 AM
SALE RECORDED
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STATE OF INDIANA, LAKE COUNTY, ss;

Before me, the undersigned, a Notary Public in and for said State and County, the 10TH day of MARCH, 19 94, personally appeared ROBERT T. SHEBISH, ASSISTANT Vice President, of CENTIER BANK, WHITING, INDIANA,

known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 12-20-96

WITNESS MY HAND and official seal,
Barbara Jerzyk
BARBARA JERZYK Notary Public

This Instrument Prepared By ROBERT T. SHEBISH, ASSISTANT VICE PRESIDENT LAKE COUNTY RESIDENT

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to

M.K. 10/91

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TICOR TITLE INSURANCE

LEGAL: LOT 116, BON AIRE SUBDIVISION UNIT 6, TOWN OF MERRILLVILLE AS SHOWN IN PLAT BOOK 38, PAGE 49, LAKE COUNTY INDIANA. (COMMONLY KNOWN AS 2941 W. 60TH DR. MERRILLVILLE, LAKE COUNTY, INDIANA). STATE OF INDIANA, S.S.NO.