

PREPARED BY:

RICHARD F. CHMIELIK
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322 **94023675**

STATE OF INDIANA S.S. NO.
LAKE COUNTY
FILED FOR RECORD
MAR 30 9 58 AM '94
SAMUEL L. LITCH
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

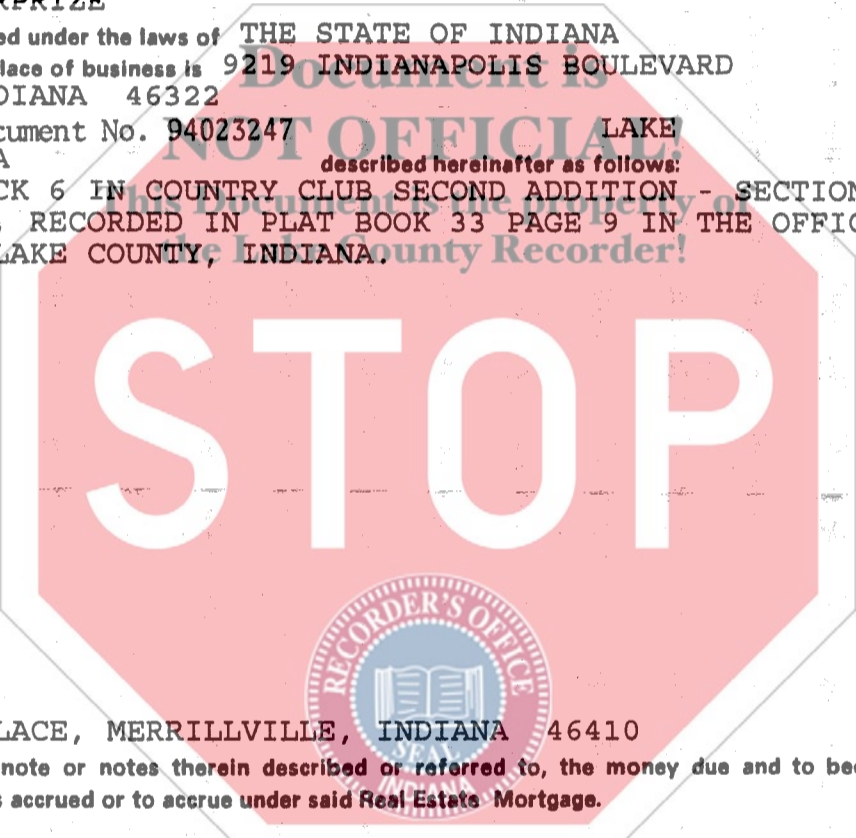
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1994
executed by STEPHEN D. RUSHING AND VALERIE S. RUSHING, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Document No. 94023247 LAKE County Records.
State of INDIANA described hereinafter as follows:
LOT 3 IN BLOCK 6 IN COUNTRY CLUB SECOND ADDITION - SECTION "E", AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 9 IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as:
5836 GRANT PLACE, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: March 18, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On MARCH 18, 1994 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and PATTY COGDILL
known to me to be LOAN OFFICER

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Patty Cogdill
WITNESS: PATTY COGDILL
LOAN OFFICER

Notary Public [Signature] LAKE County,
RICHARD CHMIELIK
My Commission Expires 1-30-98

