94023438

070-00173 (REV. 8-87)

RELEASE OF MORTGAGE

. ruis certures, th	of	the City of	Hammond	respie and KUD	y Gillespie — County of <u>Lake</u> eneral Finance orporate name and address
	St	ate of	Indiana	to_ç	eneral Finance
	- a			(C	orporate name and address
Corp 2414	Interstate	Plaza Drive	Hammond, IN 4632	4	Lake
County, Indi	ana	, on the		April	, 1970
securing the princi #54564	state)	10,500		and duly	recorded in Mortgage Rook
#54564	par sam or ou	, Pag	е	, in the Office of	recorded in Mortgage Book of the Recorder
T ako					(Recording Official, has been fully paid and
uare		County,	THOTANA	(State)	, has been fully paid and
satisfied, and same	in hereby rele	ased.	N	(Didic)	
IN WITNESS W	HEREOF, the	Undersigned has	hereunto set its han	d by its properly	
19 94	this	2200	day of	Marcen	
* V	 •	NOT	OFFICI	AIL	
*	/	1101	Conoral F	inance (Comment	, formerly known as
	/]	This Docun	Coulby The	perty	e Name)
		the Lake	Coulby /	ail I very (/ //
			212111111	n Manager and Atto	rney-in-Fact
			Micha	el J Petrunich	
					S.A.
					R 29
				1	
STATE OF India	na) SS	•	THUER'S THE		DRD 5
COUNTY OF Lak	e)	/	TO THE PARTY OF TH		√ m <u> </u>
(T)) 1	N				
The undersigned	l, a Notary Put was this day no	olic, in and for the	e State and County said County and Sta	atoresaid, does here	eby certify that the
Michael J Pe	trunich		SEAL S	Branch Ma	nager and Attorney-in-Fact.
of said American	GEneral Fin	ance, formerly	y known as Gener	al Finance	
to be the act and d	eed of Ameri	can General F	(Corporate Name) inance, formerly	known as Gener	al Finance
No. of the second second			Corporate Name)		A Comment of the Comm
and the act and dec	ed of <u>Micha</u>	el J Petrunic	3		Brance Manager and
Attorney-in-Fact.					
IN WITNESS WI	HEREOF, I ha	ve héreunto set r	ny hand and seal thi	s22nd	day o
March		, 1	9_94	•	7 7 7
			My Con	mission expires:	1/20/98
				o walle M	A Sie and A state of
			1/1/4 Nutami	Public Tolar	County
			Notary State of		County,
					Lynnette M. Lannon
This instrument	was prepared	by Ann V Ch	appell		<u> </u>
			_//	- 1// 1/1/	
			1400	2 11. Chi	Comment of the second
				•	(Signed)