SATISFACTION O F MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by John C. Wasson
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on <u>25th</u> day of <u>July</u> , 1989
in the amount of \$ 32.600.00 and recorded in Mortgage Record No./Plat Book
page as Document No. <u>049476</u> in the Recorder's Office of <u>Lake</u>
County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is the hereby released. Whereas, said mortgage affects the following described real estate: The North 21.5 feet of Lot 18, and the South 30 feet of Lot 19, Block 2, F.C. McLaughlin's
Addition to Hammond, as shown in Plat Book 18, page 27, in Lake Clumty, Indiana.
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Document is
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President and its
corporate seal to be hereunto affixed and attested by its Assistant Secretary,
thisday of
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:
Ina marge as Suppey Cotter
Tina Margeas Assistant Secretary Jeffrey C Stur Vice President
STATE OF Indiana SS:
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this
day of March , 19 94 , personally appeared Jeffrey C. Stur
and Tina Margeas , personally known to me to be the Vice President
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITNESS MY HAND and official seal
Knistyne M. ahlgrain
My Commission Expires 5-4-97 Kristyne M. Ahlgrain
County of Residence Lake