

PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 435.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHWEST QUARTER

473785-809
5064

SATISFACTION OF MORTGAGE

94023423

#203289
BANK OF HIGHLAN
FM/JK

This Certifies, That a certain Mortgage executed by ESTHER M. SALINAS AS TRUSTEE.....
UNDER TRUST AGREEMENT DATED 6/6/92

..... to BANK OF HIGHLAND, 2611 HIGHWAY
..... AVENUE, HIGHLAND, IN 46322

on 23rd day of APRIL 19 93, calling for \$ 10,000.00 and recorded
in Mortgage Record No. 93028448, page LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this 19th day of MARCH 19 94

BANK OF HIGHLAND

BY:

Gregory Barcco
GREGORY BARCCO

State of Indiana,

Before me, the undersigned, a Notary Public in and for said County, this
day of March 19 94,

GREGORY BARCCO

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Margaret J. Ortell
MARGARET J ORTELL

Notary Public.

My Commission expires

NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY

MY COMMISSION EXP. JULY 6 1996

This instrument prepared by:

GREGORY BARCCO

STATE OF INDIANA
SAR
RECORDER
MAY 29 1 26 PM '94

State of Indiana Insurance Company

STATE OF INDIANA

100
OK