

WHEN RECORDED MAIL TO:

H 473271 *LD*

**APX MORTGAGE SERVICES, INC.**  
1585 NORTH RAND ROAD  
PALATINE, IL 60067

**94023390**

Space ABOVE This Line For Recorder's Use

Loan No. **19376**

Prepared By: **L. GEACH**

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**APX MORTGAGE SERVICES, INC.**

(Assignor / Trustee)

in consideration for value received, hereby grants, assigns and transfers, to: **NATIONAL CITY MORTGAGE CO.**

**AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST**

**MAY APPEAR**

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **24TH** day of **MARCH**, 19**94**,  
from: **MALCOLM B. MAXWELL, JR., BACHELOR; MICHELLE D. HENRY, SINGLE,**

**NEVER BEEN MARRIED**

Borrower(s)

in the principal sum of **FORTY-FOUR THOUSAND NINE HUNDRED FIFTY AND 00/100**

Dollars (\$ **\*\*44,950.00**)

and recorded/filed on the **29th** day of **March**, 19**94**

as Document Number **94023389**

in Book No. \_\_\_\_\_

Page \_\_\_\_\_

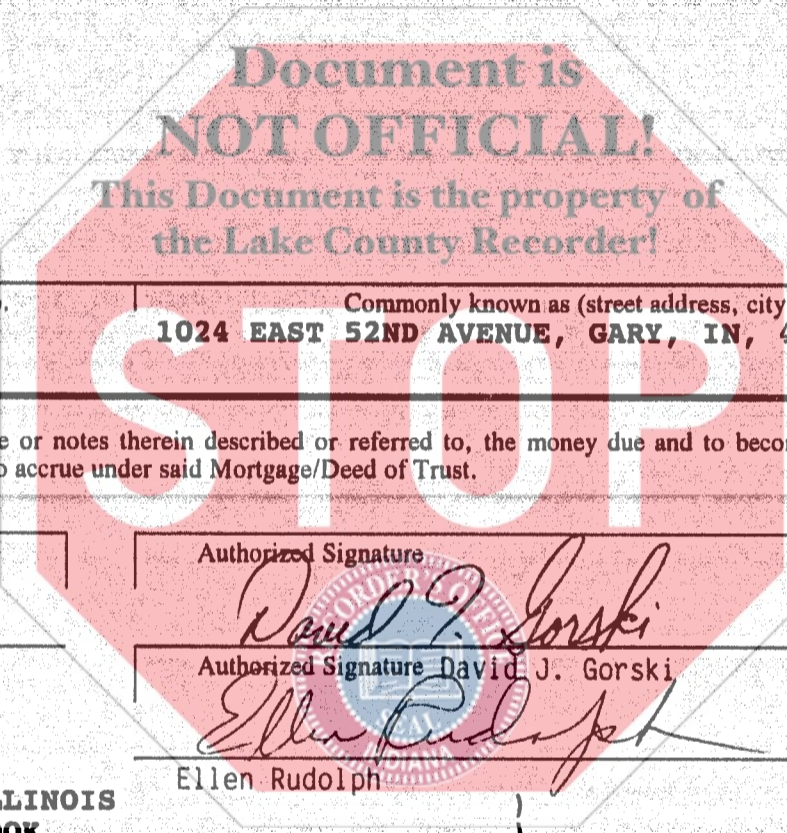
in the Official Records of the Office of the Recorder of Titles in **LAKE**

County,

State of **INDIANA**

on real estate legally described as:

**LOT 8, GEORGIA HEIGHTS MANOR, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 34, PAGE 15, IN LAKE COUNTY, INDIANA.**



STATE OF INDIANA  
LAKE COUNTY  
FEE FOR RECORD  
RECORDED  
Mar 29 1 23 PM '94

Tax I.D. No. **43-424-8** Commonly known as (street address, city, state, zip) **1024 EAST 52ND AVENUE, GARY, IN, 46409**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated <b>MARCH 24, 1994</b>	Authorized Signature <i>David J. Gorski</i>	Title <b>VICE-PRESIDENT</b>
	Authorized Signature <b>David J. Gorski</b> <i>Ellen Rudolph</i>	Title <b>VICE-PRESIDENT</b>

STATE Of **ILLINOIS**  
County Of **COOK**

( Corporate Seal )

On **03/24/94** before me the undersigned, a Notary Public in and for said county and state personally appeared \_\_\_\_\_

**DAVID J. GORSKI** and **ELLEN RUDOLPH**  
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as **VICE-PRESIDENT**, and \_\_\_\_\_  
**VICE-PRESIDENT**, on behalf of:

**APX MORTGAGE SERVICES, INC.**  
and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of of Directors.



( Notary Seal )

Witness my hand and official seal

Signature  
*Jean Hulak*  
My commission expires:  
**9-3-97**

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

*700 ct*