

*Held: Indiana Title*

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411 94023380

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **March 23, 1994** executed by :

**RICHARD A. ERNEST and PAMELA S. ERNEST, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number **94023379** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOT 54, SHADY LAWN 2ND SUBDIVISION, AS SHOWN IN PLAT BOOK 33, PAGE 99, IN LAKE COUNTY, INDIANA.**

STATE OF INDIANA, S.S.N.D.  
LAKE COUNTY  
FILED FOR RECORD  
MAY 29 12 33 PM '94  
RECORDER

More Commonly known as **523 MAGNOLIA DRIVE, CROWN POINT, IN 46307**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

In Witness Where of, The said \_\_\_\_\_  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 23rd day of  
March 19 94

*Milos Torbica*

*Randall H. Walker*

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

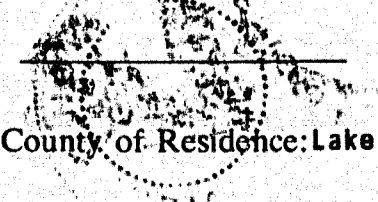
Before me, the undersigned, a Notary Public in and for said County,  
23rd day of March 1994, came

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:



County of Residence: **Lake**

Witness my hand and official Seal

*Pamela J. Hiller*  
**PAMELA J. HILLER, Notary Public**  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller