

RECORDING REQUESTED BY:  
HAMILTON FINANCIAL CORP.  
525 MARKET ST.  
SAN FRANCISCO, CA 94105

WHEN RECORDED, RETURN TO  
STEPHEN G. AVGERINOS  
1418 N. ARBOGAST  
GRIFFITH, IN 46319

94023352

ORDER NO ESCROW NO 57261

THIS SPACE FOR RECORDERS USE

MAR 29 12 10 PM '94  
SANTA CLARA COUNTY  
RECORDER

STATE OF CALIFORNIA, S.S. (M) ONE PROFESSIONAL CENTER  
LAKE COUNTY  
FILE NUMBER 940099  
CROWN POINT, IN 46307  
LAWYERS TITLE INS. CORP.

PIF 1/18/94  
Ln # 042274-1

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:  
THAT HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, HAVING RECEIVED  
FULL PAYMENT OF THE OBLIGATIONS MENTIONED IN AND SECURED BY THAT MORTGAGE

DATED: NOVEMBER 19 **NOT OFFICIAL!** 19 92

MADE BY: STEPHEN G. AVGERINOS, MARRIED TO EILEEN M. AVGERINOS TO HAMILTON FINANCIAL CORPORATION TO SECURE A NOTE FOR \$67,500.00 AND RECORDED DECEMBER 3, 1992 AS DOCUMENT NO. 92076035 IN LAKE COUNTY, INDIANA.

DOES HEREBY RELEASE, CANCEL, AND DISCHARGE THE SAID MORTGAGE.

IN WITNESS WHEREOF, HAMILTON FINANCIAL CORPORATION HAS CAUSED THESE TO BE FULLY PAID AND/OR SATISFIED.

**Hamilton Financial Corporation.**  
(formerly Hamilton Savings Bank, FSB)

BY: *[Signature]*  
MAYRA MIZRACHI, VICE PRESIDENT  
ITS: *[Signature]*

#### ALL-PURPOSE ACKNOWLEDGMENT

State of California  
County of San Francisco

On 3/24/94 before me, JOHN RYAN JOHNSON (name, title of officer),  
personally appeared MAYRA MIZRACHI

personally known to me — OR —  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*[Signature]*  
Signature

#### CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL SIGNING FOR DISABILITY BENEFITS
- CORPORATE OFFICER: MAYRA MIZRACHI VICE PRESIDENT
- PARTNER: \_\_\_\_\_ PARTNERSHIP
- ATTORNEY-IN-FACT: \_\_\_\_\_ PRINCIPAL
- TRUSTEE: \_\_\_\_\_ TRUST
- OTHER: \_\_\_\_\_ TITLE
- \_\_\_\_\_ TITLE
- \_\_\_\_\_ ENTITY REPRESENTED
- \_\_\_\_\_ ENTITY REPRESENTED