

ASSIGNMENT OF MORTGAGE

| For the value received, Suburb hereby assigns, transfers, sets ove | an Mortgage Co., Inc. (Assignor) |
|--|--|
| Trustcorp Mortgage Company | |
| dated 3/18/94 , execu | ted by Thomas W. Leyden and Jane Ellen |
| den, husband and wife , the M | ortgagor therein, to Assignor as the |
| Mortgagee therein, and duly recorde | d on in Mortgage |
| Record , page | , in the Lake |
| County, Indiana, Recorder's Office, | |
| without recourse and without warran | ge secures. This assignment is made |
| Doc# 94021703 | 10163. |
| In witness whereof Suburban Mo | ortage Co Inc. has hereunto |
| set its hand and seal this 18th | day of March , 19 o4 |
| | |
| Docui | Suburban Mortgage Co., Inc. |
| NOTOE | FICHALL |
| NOTOR | TIVAL |
| This Document | Leonard Niepokoj |
| d I I C | President |
| the Lake Cou | intPresident der! |
| | Lot 0 in Unwent Bidge Phase 1 D. January |
| ATTEST: | Lot 9 in Harvest Ridge Phase 1-B, in the City Crown Point, as per plat thereof, recorded in |
| Ω Λ Ω | Plat Book 75 page 35, in the Office of the |
| Julies Mumstry | Recorder of Lake County, Indiana. |
| Ruby Niepokoj | in a suite of the |
| Secretary | |
| | |
| STATE OF INDIANA | |
| SIATE OF INDIANA) SS: | No. |
| COUNTY OF LAKE | |
| 0001117 01 | RECU |
| Before me, a Notary Public in | and for said County and State. |
| personally appeared Leonard Niepok | koj and Ruby Niepokoj 🔭 🗡 |
| known to me to be the President | BAV and Secretary > , > |
| respectively, of Suburban Mortgage | Co., Inc., who acknowledged the |
| execution of the foregoing Assignment | ent of Mortgage for and on behalf of constant of design of the state o |
| Satu corporation and who, being in | rst duly sworn, stated that they are signment by resolution of the Corporation's |
| Board of Directors. | signment by resolution of the corporation's |
| | |
| Witness my hand and Notarial S | Seal this 18th day of March, |
| 19_94 | • |
| | Catherine a Kasards |
| My commission expires: | minune a rasaras |
| | Cathonino A Vacanda |
| 10/13/94 | Catherine A. Kasarda |
| This instrument was prepared by: | |
| LEONARD NIEPOKOJ | Resident of Lake County |
| SUBURBAN MORTGAGE CO., INC. | |
| 500 West Lincoln Highway, Suite F | رام ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ |
| Merrillville, Indiana 46410 | 10° |
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