SATISFACTION OF MORTGAGE to: First American Title Insurance Company 94023126 THIS CERTIFIES. That the debt secured by the certain mortgage exectives Commerce Drive Crown Point, IN 46307 LOUIS L. FRIGO AND JOAN FRIGO, HUSBAND AND WIFE to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the day of NOVEMBER, 19 91, amounting to the sum of \$ 58,000.00 27TH said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 91061414 on Page N/A LOT 346 IN PINE ISLAND RIDGE UNIT 28. IN THE TOWN OF SCHERERVILLE. AS SHOWN IN PLAT BOOK 48. PAGE 42. AND AMENDED BY PLAT OF CORRECTION IN PLAT BOOK 50. PAGE 36. LAKE COUNTY, INDIANA. has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, my hand and the seal of the Corporation this 11TH day of MARCH 19 94 This Document is the indiana Federal Bank For Savings the Lake County Recorde JON C TAYLOR
ASSISTANT VICE PRESIDENT (SEAL) **ACKNOWLEDGEMENT** STATE OF INDIANA COUNTY OF I. ARLENE M. CARY a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR personally known to me to be the _______ of the INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASS'T. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this 11TH Day of MARCH Notary Public ARLENE M. CARY My Commission expires 09-03-94 Resident of LAKE County, Indiana This instrument prepared by JON C. TAYLOR

JMM-LM