

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

FIRST FEDERAL SAVINGS BANK, CO.
5205 COMMERCIAL AVENUE 1
CROWN POINT, IN 46307

94023111

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **CRESTAR MORTGAGE CORPORATION** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **March 25, 1994** executed by : **GLENN ORES and LAURA M. ORES, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____ as Document Number **94023110** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) , _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 20 IN PHEASANT HILLS ADDITION, UNIT 3, TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41 PAGE 91, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as **645 OSAGE COURT, DYER, IN 46311**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT **RANDALL H. WALKER** VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 25th day of March 19 94

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Randall H. Walker
RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 25th day of March 1994, came **MILOS TORBICA** ASSISTANT VICE PRESIDENT **RANDALL H. WALKER** VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

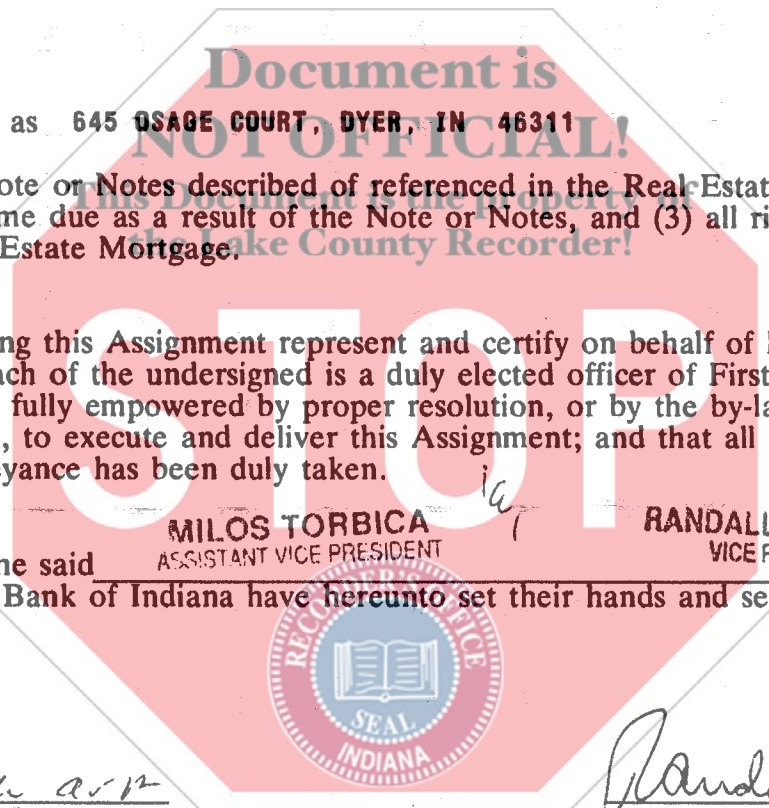
My Commission Expires:

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal
Pamela J. Hiller
PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Grandt of Lake County, Indiana

700/6a



RECORDER
MAR 29 9 21 AM '94
STATE