## 94023075

## SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PR	ESENTS THAT:		
Lake County Community Economic	<u>Deve</u> lo <u>pment De</u> par	rtment , a	s present legal holder of
that certain mortgage dated			
executed byJeffrey O'Bar	ski & Linda O'E	arski	, as
Mortgagors, to Lake County Co March 3, 1994 as D	mmunity Developm	ent Department,	as Mortgagee recorded
Indiana, and concerning the rea	I property in Lake C	county, Indiana,	described as follows:
A second of the			
LAKE, AS PER P	IN MEYER MANOR, LAT THEREOF, RE THE OFFICE OF	CORDED IN PLA	T BOOK C
			17 AM
for and in consideration of the s receipt of which is hereby ackno- of the lien of the said mortgage	wledged, has, and t	y these presents	does waive the priority
but not otherwise:	Documen	t is	moregage is concerned,
That certain Mortgage da	ated 3-17-94	Aand record	ed on se
Document No	by First Federa	l Savings Bank	, Mortgagor, to
First Federal Savings Bank	_, as Mortgagee, se	curing payment	of a note in the amount
of;\$31,000,00 dated, unpaid principal at the rate of	3-17-94 County Ro	, with interest f	rom the date hereof on
installments of \$ 132.91			
and continuing until, 5-11-2007		e entire balance	of principal and interest
remaining unpaid shall be due a	nd payable.		
The undersigned Rich	ard J. Hucker	her	eby consenting that the
lien of the Mortgage first above	described be taken	as second and i	nferior to Mortgage last
above described.	EURDER'S OF		
WITNESS his hand this _	16th day of Mar	ch	1994
			*
LAVE	COLINITY COMMU	NITY DEVELORA	MENT DEPARTMENT
LACE	COUNTY COMMO	/ DEVELORN	TENT DEPARTMENTS
BY:	Jeanshu	<i></i>	
	ichard J. Hucker Pirector		
STATE OF INDIANA)	il ector		
) SS:	•		
COUNTY OF LAKE )			
Before me a Notary Pub			
Richard J. Hucker and respectively, and acknowledged	the execution of the	foregoing SI IPC	POINATE AGREEMENT
OF MORTGAGE.	THE EVACUTION OF THE	, roregoing acac	AND IN A TE AGREEMENT

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 16th day of March 1994.

KOT!

THY COURTS AND AND AND

Notary Public

THIS INSTRUMENT WAS PREPARED BY ATTORNEY ANNA ROMINGER

Rev. 8-7-92