94023070

FMC #: 0000480640 NAME: MARIE D POWERS P/O DATE: 02/07/1994

AFTER RECORDING, FORWARD TO:

MARIE D POWERS 1639 E 33RD PLACE

HOBART IN 46342

THIS CERTIFIES that a certain mortgage executed by IEFFERY S BROOKS ESTHER M BROOKS		
o EAST CENTRAL INVESTMENT COMPANY, INC.		
lated December 16th , 19 65 , and recorded on 12/20/1965	in Mortg	jage Record
1591 ,page 524 , and or Instrument # 647146		, of the
ecords in the office of the Recorder of LAKE County, INDIAN	4	An and a second
more particularly described as follows, to wit:	ب	.
THIS MORTGAGE HAS BEEN ASSIGNED TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION ON APRIL 4, 1966, IN BOOK 1605, Page 530 DOCUMENT NO. 660745.	帮	23
LAKE COUNTY: DOCUMENT #815442 OCURNICINE		2
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This Document is the property of \ the Lake County Recorder!		
s hereby fully released and satisfied.		
N WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by	v its pro	per
officers, they being thereto duly authorized, this 22nd day of February, 199		
FEDERAL NATIONAL MORTGAGE ASSOCIAT BY FLEET MORTGAGE CORP., AS ATTORN	ION EY-IN-	- FACT
ORTGACO		Mariana coma a comerca
WILLIAM R BUEGE		
Its VICE PRESIDENT		
19/3 1	1.5	
PAMELA L. BENZ	$\frac{NLS}{2}$	
PAMELA L. BENZ Its ASSISTANT SECRETARY)
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RI	ECORDE	R OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS	FILED.	
State of WISCONSIN)		
County of MILWAUKEE)		
Before me, the undersigned, a Notary Public in and for said County and State this $22\mathrm{nd}$	day of_	February
19 94, personally appeared WILLIAM R BUEGE	, Algebras (1995) Salas III (1994) Salas III (1994)	and
PAMELA L. BENZ, the VICE PRESIDENT	resn	and ectively, of
ASSISTANT SECRETARY FEDERAL NATIONAL MORTGAGE ASSOCIATION		
BY FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT		. Te case
who as such officers for and on its behalf acknowledged the execution of the foregoing	msuum	
를 하는 것이 나는 하는데 되었다. 사람들에 나를 보면 하는데 대한 사람들이 되었다. 사람들은 하는데 함께 하는데 하는데 하는데 사람들은 사람들은 사람들이 얼굴하다는데 사람들에게 되는데 가장이다.	VM	
Witness my hand and Notarial Seal	. N/ / I :-	$\Lambda \mathcal{N} \setminus$
Att commission evolves: 5-12-40	101 C	
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Att commission evolves: 5-12-40		
Att commission evolves: 5-12-40	<i>,,,,</i>	
Att commission evolves: 5-12-40		
THIS INSTRUMENT PREPARED BY:		IL_REL3