ASSIGNMENT OF MORTGAGE

| all of the right | , title of, in | and to. th | at certain | mortgage dat | ed |
|--|--|--------------------------|---------------|--|---------------|
| NOVEMBER 8TH, 1 | | | xecuted by | oregage dat | |
| HARRY R. ARCHER | | | | FE | |
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| in the priginal | amount of \$ | 40,000,00 | and duly re | corded as in | st rument |
| number 120 0 200 | in Book | at Pa | ge | | |
| together with no | | | | | |
| nants contained | therein, which | property i | s legally o | lescribed as | |
| LOT ONE, BLOCK BLOCK SIX AND I | OTS ONE TO EIE | VISION OF L | EVEN WICKE | N TO TWENTY- | TWO, C |
| TOWN OF HIGHLAN | | | | | |
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| | .6-1 the Lake | | | | = |
| COMMON ADDRESS: | 8108 SYCAMORE | E STREET, H | IGHLAND, IN | 1 46322 | 28 |
| To | as the miles | e the fire | t mant ha- | gauged these | ** |
| In witness where to be executed i | | | | | |
| by its property | eddicer thereur | to duly au | thorized, t | his date | allined, m |
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| Constant Con | a coloring a | INDEPE | NDENCE-ONE | MORTGAGE - COF | RPORATION |
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| NI LYNN Eagy | Accident Ser | retary | Calle One | Acciet | ant Secretary |
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| (CORPORATE SEAL) | 1 | ر الحَلِمَ ال | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | E | SEAL | | | |
| STATE OF MICHIGA | N SS: | WOLANA | IIII | | |
| COUNTY OF OAKLAN | | | | | |
| | JAN 0 8 199 | 32 | | 1 | |
| On this date | | | | | ne, a Notary |
| Public, in and f of Independence | One Mortgage Co | and County ornoration | to me ner | ne above cap sonally know | n, who heir |
| me duly sworn, o | lid sav that the | ev are offi | cers respe | ctively of I | independence |
| Mortgage Corpora | tion, that the | seal affix | ed to the | foregoing in | strument wa |
| signed and seale | ed on behalf of | said compo | ration pur | suant fo due | authority |
| thereunto given, | and said office | cers acknow | vledged søi | d instrument | to be the |
| act and deed of | said corporation | on. | (// ///. | 1 1 | |
| ay ay tay tay a said | A Company | 1 | Mul Ve | an lises | |
| N. Williams | | | / / / | 7 74000 | ~ |
| (Notary Seal) | | | / | ETHEL JEAN SIDE | HO |
| (Mocan't pour) | | | Nota | ry Public, Wayne Co | My MI |
| Instrument Prepa | red By & Return | n To: | . Ac | ting in Oakland Cour mmission Expires Jul | 27, 1994 |
| | e One Mortgage | Corporation | n My Co | IIIII ISSIOI I Expressor | |
| PO Box 5076 | · · · · · · · · · · · · · · · · · · · | | | 10000 | |
| Southfield, | MONE 4008 6-5076 | OBSAN - | LINE YEAR | BIO | |
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LAKE COUNTY RECORDER SAMUEL ORLICH

The Section of north heapting Company, inc.

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