88

234

0 5 

LOAN #1297923 V/010 BURTON D 01/28/94

MORTGAGE RELEASE 7.00

The mortgage executed by DAVID L. BURTON , of adult age

mortgagors originally given in favor of UNION FEDERAL SAVINGS BANK , 1988 , and recorded as as mortgagee, dated the 26th day of August , in Volume # Document # 995116 Page # in the office of County Recorder, State of Indiana the LAKE and re-recorded as Document # in Volume # , Page # in the office of the County Recorder, State of and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to

BY: Union Federal Savings Bank of Indianapolis Successor by Merger to Union Federal Savings Bank

Vice President

This Document is the property of

the Lake County Recorder!

STATE OF INDIANA

SS:

)

)

release and discharge the same upon request.

COUNTY OF ALLEN

Before me Patricia A. Furry

a Notary Public, personally appeared Greg Lyons by me known to be

the Vice President of Union Federal Savings Bank of Indianapolis Successor by Merger to Union Federal Savings Bank

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 08th day of February ,1994 .

æ alucia Notary Public Patricia A. Furry

Resident of Allen

County

Commission expires: February 2, 1998

Pam Gresham This instrument prepared by:

7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to:

P604 10/91

DL BURTON

3216 W 21ST PL GARY, IN 46404