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GRANTOR/BORROWER	
Edward P. Grimmer 603 N. Main Street Crown Point, IN 46307	
Telephone Number	

RELEASE OF MORTGAGE

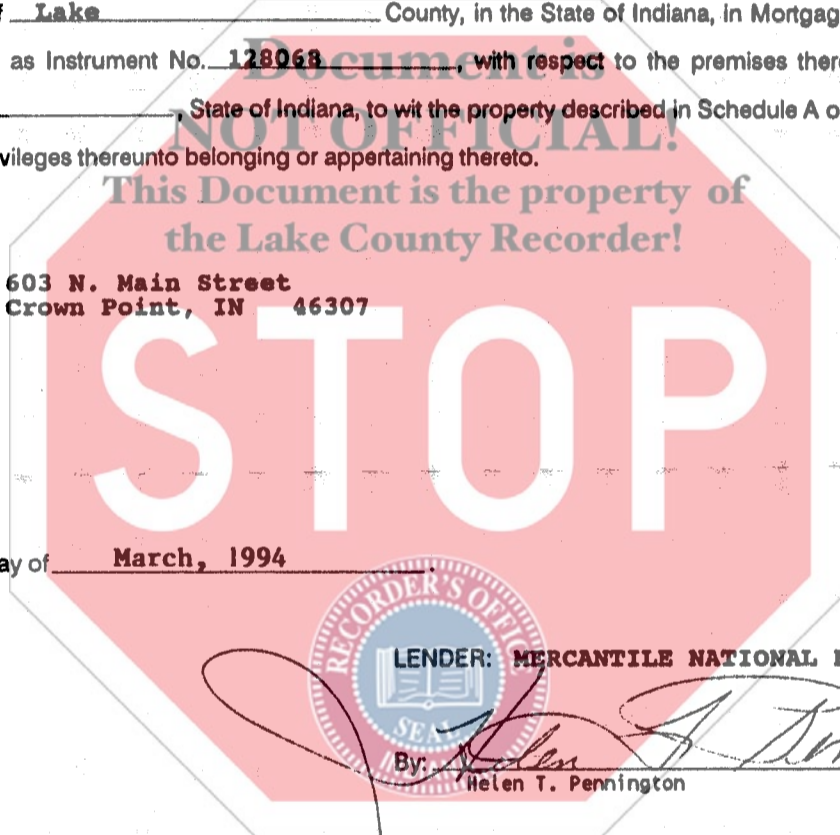
94022968

Chicago Title Insurance Company

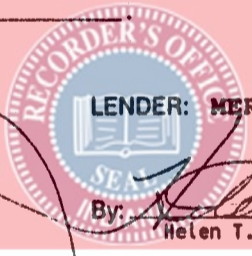
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MERCANTILE NATIONAL BANK OF INDIANA
of the County of LAKE and the State of Indiana for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby RELEASE the Mortgage executed by Edward P. Grimmer
to MERCANTILE NATIONAL BANK OF INDIANA
bearing the date OCTOBER 4, 1990, and recorded on the 10TH day of OCTOBER, 1990
in the Recorder's Office of Lake County, in the State of Indiana, in Mortgage Book _____,
on page _____, as Instrument No. 128068, with respect to the premises therein situated in the County of
Lake, State of Indiana, to wit the property described in Schedule A on the reverse, together with all
the appurtenances and privileges thereunto belonging or appertaining thereto.

Address(es) of premises: 603 N. Main Street
Crown Point, IN 46307



Witness this 23rd day of March, 1994



LENDER: MERCANTILE NATIONAL BANK OF INDIANA

By: Helen T. Pennington

Title: Asst. Vice President

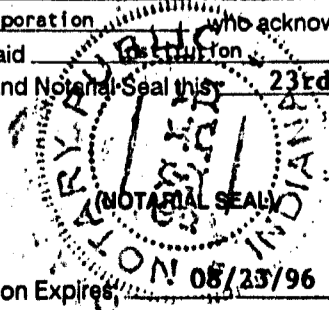
STATE OF INDIANA
FILED
MAR 28 1 25 PM '94
RECORDER

Prepared by and return to: **Prepared by: Judy Somodi**
Returned to: Mercantile National Bank of Indiana
P.O. Box 249
Hammond, IN 46325

State of Indiana

County of LAKE ss.

Before me, a Notary Public in and for said County and State, personally appeared Helen T. Pennington
the Asst. Vice President of Mercantile National Bank of Indiana
a(n) Indiana Corporation who acknowledged execution of the foregoing instrument
for and on behalf of said institution and stated that the representations therein contained are true.
Witness my hand and Notary Seal this 23rd day of March, 1994



Derri L. Gibson
NOTARY PUBLIC
My County of Residence: Lake
Derri L. Gibson
(Printed Signature)

My Notarial Commission Expires: 05/23/96

900
ct

SCHEDULE A

Parcel 1: Part of the Northeast Quarter of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the Second Principal Meridian, described as follows: Beginning at a point on the West Line of Main Street which is 165 feet North of the South Line of said 40 acre tract and running thence West 110 feet, thence South 66 feet, thence East 110 feet, thence North 66 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana.

Parcel 2: Part of the Northeast Quarter of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the Second Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Beginning at a point 165 feet North of the South Line of said 40 acre tract and 110 feet West of the West line of Main Street, thence West 20 feet; thence South 66 feet; thence East 20 feet; thence North 66 feet to the point of beginning, in Lake County, Indiana.

