FA-9172 #6 PEOPLES BANK, FSB MORTGAGE LOAN DEPARTMENT

Return to: First American Title Insurance Compa 5265 Commerce Drive Crown Point, IN 46307

#3-2466-0

9204 COLUMBIA AVENUE MUNSTER, IN 46321

94022772

Loan #

Satisfaction of Mortgage

Inv Loan 107/15/33 17/22400000SS 20GPL5034 Payoff Date Inv Code Form #

MARK S. ZULAWINSKI.

BOTH OF ADULT AGED

of the City of HOBART AND DIANA L. ZULAWINSKI. HUSBAND County of Lake State of Indiana to: UNION FEDERAL SAVINGS BANK

on the 22 day of MA) Mortgage Book \_\_\_\_\_ 41.520, and duly recorded in in the office of the Clerk of , and assigned to: \_\_\_\_\_\_ 1986\_ securing the principal \_, page \_\_\_\_ as Document No. 856 County, in the State of Indiana

has been fully paid and satisfied, and does hereby release any and all other liens securing said indebtedness, including, but without limitation, any vendor's lien retained.

Witness our hands this 17th day of August 1993

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY:

This Document is the Lake NETTLETON COMPANY

Mortgagee

Ashley Merkley &(Name) Assistant Secretary

(Title)

Thomas Enreking Assistant Vice President

(Name) (Title)

COUNTY OF Dallas On the 17th day of August 1993 before me personally appeared Thomas Enneking Assistant Vice President before me and Ashley Merkley and Assistant Secre AS &NETTLETON COMPAN themselves to be the AS LOMAS MORTGAGE USA

the undersigned officer, who acknowledged respectively, of

and that they as such Assistant Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by themselves as Assistant Vice President and Assistant Secretary.

In witness whereof, I set my hand and official seal.

Prepared by:

STATE OF Texas

Debra Freeman Lomas Mortgage USA Central Payoff Services P. O. Box 226805 Dallas, Texas 75222-6805

ANGELIA WILLIAMS Notary Public, State of Texas

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(\*) My Commission Expires 10-26-1996