STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

POOL #: 182444 LOAN #: 568173

FOR VALUE RECEIVED, the undersigned, REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association existing under the laws of the United States, does hereby grant, bargain, sell, convey and assign unto REAL ESTATE FINANCING, INC. its successors and assigns, that certain mortgage executed by TERRY OVERLAND AND MARY E. OVERLAND, HUSBAND AND WIFE, dated 9/17/93, and recorded in the Office of the County Recorder of LAKE County, Indiana in Document No. Book Page on 1/21/94, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

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DOC # 92061558 ON 9-24-42 (Zecord 600 K 94005707)

IN WITNESS WHEREOF, the said REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP has caused this instrument to be executed in its name by B. L. KUNAR, its VICE PRESIDENT and its corporate seal is hereto affixed and attested by HEATHER GREEN, its ASSISTANT CASHIER both of whom are thereunto duly authorized, this the 1st day of May, 1993.

SEAL SEAL

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

B. LV KUNAR

VICE PRESIDENT

HEATHER GREEN
ASSISTANT CASHIER

CARREST CASHIER

CASH

RECUIDER H

1993.

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that B. L. KUNAR, whose name as VICE PRESIDENT of REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association existing under the laws of the United States, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st pay of May,

MY Commission Expires: 1/32/02

Prepared by & return to: J. J. HOOKS REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP P.O. Box 7126 Columbia, SC 29202-7126

1/31/94 F REF 4/93

