SDADISON SALYTINATION

94022636

THIS INDENIURE WITNESSETH,			ons, Jr., a man		
of Indiana, hereby mortgag	of	Lake	PIE CTATE DANK	County, in	the State
the following described pro	perty in the	County of	Lake	, Jasper Co	and State
of Indiana		to wit:	<u> </u>		ara ocaco
That Part of the Northwest %	of Section 8	, Township 34	North, Range	B West of the	ne 2nd 👩
Principal Meridian, In Lake	County, India	ına, Described	As Follows:	Beginning A	t A 👺
Point On The South Line Of T	he Northwest	% of Said Sec	tion 8, Said Po	oint Being a	2 H
Chains and 2 Links (133.32 F	eet) West Of	The Southwest	Corner Of Edd	y's first	F
Addition To Crown Point; The	nce West Alor	ig Sald South	Line A Distance	e of 15.15	reet da
To An Iron Pipe 25 Chains 70 of Said Quarter Section; The	LINKS (1690	o.53 reet; tas	t of the south	west corner	hence
East A Distance of 15.15 Fee	t To An Iron	Dine: Thence	South Parallel	To The Wes	t line
Of Eddy's First Addition And	2 Chains And	1 2 Links West	Of Said West	Line A Dist	ance til
Of 285 Feet: Thence East A D	istance of 60	5.66 Feet: The	ence South A Di	stance of 1	77
Feet To The South Line of th	e Northwest 1	of Sald Sect	ion 8; Thence	West Along	Said 🚡
South Line A Distance of 66.	66 Feet To Th	ne Place of Be	eginning.		3
					6
			•		8
material and the state of the s		F 44			btedness
This mortgage is given to t				ng all inde	otedness
already owing by <u>Richard I</u>	Fitzsimons	Jr., a man	naid DeMotte Si	nto Bank	10 tha 3
sum of \$ 42,000.00			to secure all		ALL CIPO
liability, of every kind,					
of them, to the mortgagee h					
and all indebtedness that m					
either of them, becoming su	rety or endo	reer for any	other person,	whether sa	id Indebt-
edness was originally payab	le to said B	ank or has co	ma to it by as	signment of	r other-
edness was originally payabase, and shall be binding fect until all said indebte	upon the mor	tgagor, a	ind remain in i	ull force	and et-
of said indebtedness without	t roderd to	the time when	gage shall sec	The more	rr anount
expressly agree to pay all					
be collectable without reli					
fees, and in case it should					
that may be secured by this	mortgage, i	t shall not b	e necessary to		rce about
the mortgagor.				- R 63	Til med
In Witness Whereof Richard	l Fitzcimon	e Jn a man	of legal age	<u> </u>	
ha s hereunto set his		and seal	this 21st	day o	of · ·
March	, 19 94		2130	- TT, W	
				⊅ 斊	\$50
					19 6
					<u> </u>
	Eller INC	Ri	chard L. Fitzs	imons, Jr.	
	Thin the	Halling	Show of	T. Tallan	in M
			NWO / C	Compone	~ 4 <
					·
State of Indiana					,
881					
County of Lake					21.0+
Before the undersigned, a N		in and for s		i State this	21st
day ofM	arch		_, 19 <u>94</u> ,		**************************************
Richard L. Fitzsimons, Jr.,	a man of le	nalade			1 C day
Acknowledged the execution	of the above	and foregoin	g mortgage for	the uses	and purposes
therein set forth.	/	7			
		m/ \	7, ,	a a life	3/1/2
Witness my hand and Notaria		mule !	MUNUL	atalike.	
	Bohn	ie L. Lesniew	5K1	ONOU	RY PUREIC
My Commission Expires	0.49	DE /OE	Marenhar -	F Don't Allem	CALLED COM
11) Countagion Exhites	9/3	25/95	County o	f Residence	IN NEW COTT
					JC (P)
					1 0/2
		•	•		60
					•

This instrument was prepared by: Guy A. Carlson, Sr. V.P. & Branch Manager