

PARTIAL RELEASE OF MORTGAGE

94022622

THIS IS TO CERTIFY, That a certain Mortgage executed by Oak Crest, Inc.

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation,

for the sum of Two Hundred Fifty Thousand and 00/100 (\$ 250,000.00) Dollars, dated October 6, 1993

and recorded October 12, 1993 in Mortgage Record No./Plat Book _____ Page _____, as Document No. 93067037 in the Recorder's Office of _____

County, Indiana, and given to secure on promissory note in the sum of \$ 250,000.00 had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 168, Harvest Manor Unit No. 1, Section 5, an addition to the town of Schererville, as shown in plat book 72, page 5, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 18th day of March, 19 94.

ATTEST:

Tina Margeas
Tina Margeas

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

Vice President

Acknowledgement:

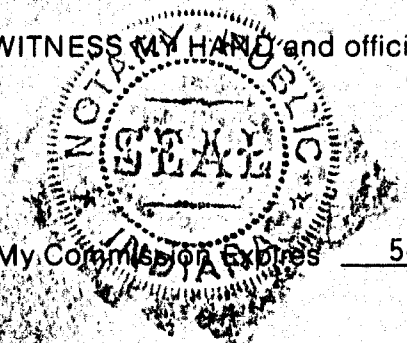
STATE OF INDIANA, }
COUNTY OF Lake }

SS:

Before me, the undersigned, a Notary Public in and for said County, this 18th day of March, 19 94, personally appeared Jeffrey C. Stur and Tina Margeas

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Kristyne M. Ahlgrain
Kristyne M. Ahlgrain

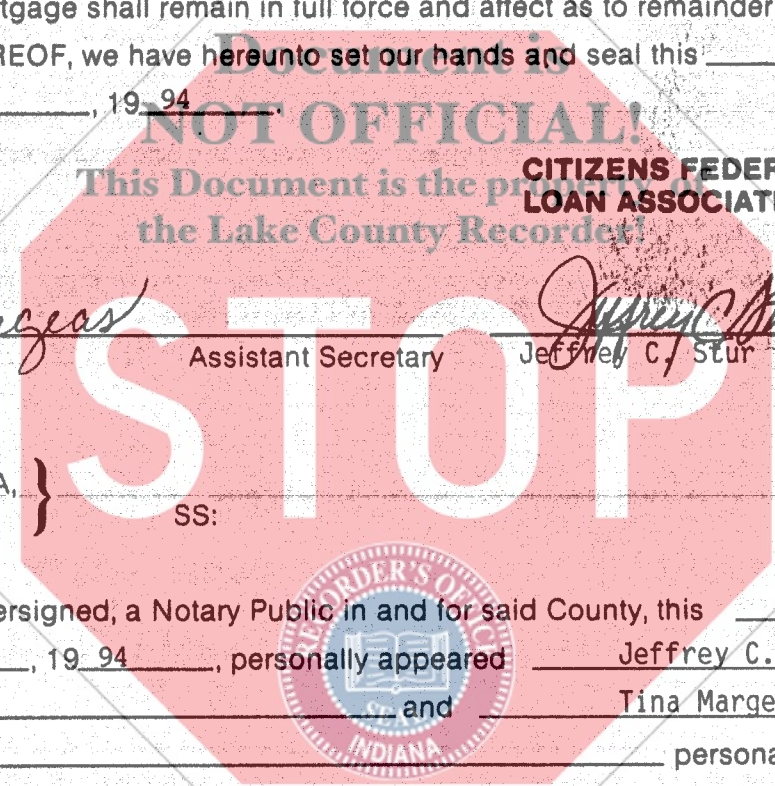
Notary Public

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Assn.
707 Ridge Road
Munster, IN 46321

MR3 - 500 - 10/84

Chicago Title Insurance Company



[Handwritten initials]