

The N 150 ft of NE 1/4 of Sec. 33, T 36 N, R 7 W, of 2nd P.M. in the City of Hobart, Lake Co., IN.

94022594 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

JOHN ALEX RUSSELL & ALTHEA RUSSELL, a/k/a JOHN A. RUSSELL & ALTHEA F. RUSSELL, HUSBAND AND WIFE.....

TECH FEDERAL CREDIT UNION.....

on 25th day of June 19 92, calling for \$ 10,000.00 and recorded

in Mortgage Record No. page Doc 92043111 Lake County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal..... this 21st day of March 1994

Tech Federal Credit Union

James Spencer, Vice President

State of Indiana, Lake County, as:

Before me, the undersigned, a Notary Public in and for said County, this 21st day of March 19 94

James Spencer for Tech Federal Credit Union

acknowledged the execution of the annexed satisfaction of mortgage.

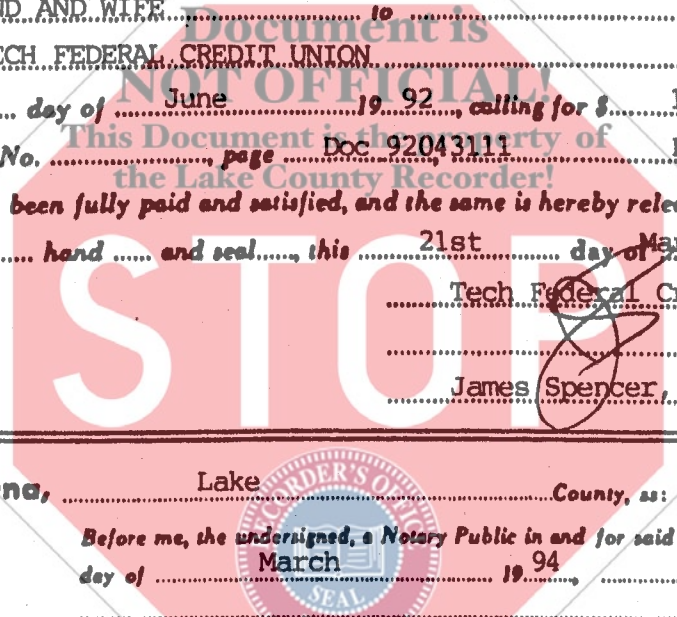
Witness my Hand and official seal.

Virginia Cantrell

Notary Public

My Commission expires 4-1-96 Virginia Cantrell
V. Cantrell Lake Co. Res.

This instrument prepared by:



REC'D
MAR 25 12:28 PM '94

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
CROWN POINT, IN 46307

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