

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 94022580
Merrillville, Indiana 46411

57835
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 22, 1994 executed by:

GRANT O. CARLEY and PAMELA CARLEY, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____

as Document Number **94022579** in the office of the Recorder for County, **LAKE**

State of, **IN** and re-recorded in Book Number _____ at page(s) , _____

as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 460 FEET WEST AND 250 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE EAST PARALLEL TO THE NORTH LINE 210 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE 225 FEET; THENCE WEST PARALLEL TO THE NORTH LINE 210 FEET; THENCE NORTH PARALLEL TO THE EAST LINE 225 FEET TO THE POINT OF BEGINNING, LAKE COUNTY, INDIANA.

More Commonly known as **918 HAYES STREET, CROWN POINT, IN 46307**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT and **RANDALL H. WALKER**, Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22nd day of March 19 94

Gene F. Pavlic

Randall H. Walker

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 22nd day of March 1994, came **RANDALL H. WALKER**, Vice President

GENE F. PAVLIC ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

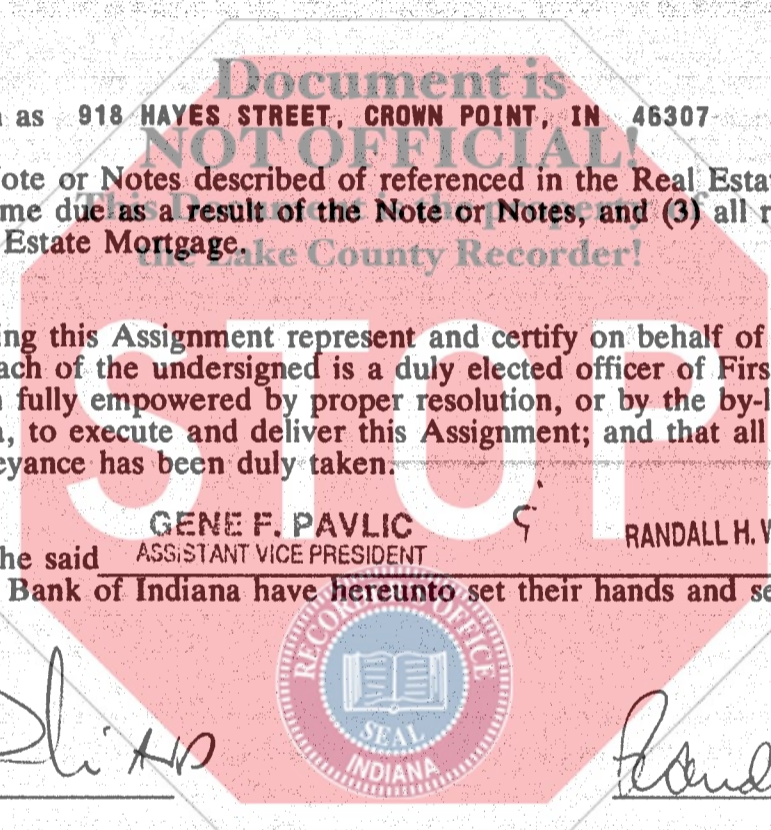
County of Residence: **Lake**

Yvette Sak

YVETTE SAK, Notary Public
My commission expires December 26, 1997
Resident of Porter County, Indiana

This Intrument was Prepared by: Pamela Hiller

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STATE OF INDIANA
LAKE COUNTY
FILED
MAR 25 12 11 PM '94
S.A. RECORDED