SATISFACTION O F MORTGAGE 46768940 707 Ridge Rd. mun. D. 46521

94022522

THIS CERTIFIES, that a certain Mortgage	executed by <u>Cornelius E. Nnadi and Ann</u>
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation	
pageXXX as Document No. 93045048	in the Recorder's Office ofLake
County, State of <u>Indiana</u> , has	been fully paid and satisfied and the same is
of the United States of America, on 8th day of July , 19 93 in the amount of \$ 35,000.00 and recorded in Mortgage Record No./Plat Book xxx pagexxx as Document No. 93045048 in the Recorder's Office of Lake County, State of Indiana , has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot 23, Block"B", Park Manor 5th subdivision, in the City of Gary, as shown in Plat Book 17, page 32, in Lake County, Indiana.	
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	<u>. </u>
	Company SA:
Doct	ument is
NOTO	PRICIALIA E SE
IN WITNESS WHEREOF, said Citizens Federa	al Savings and Loan Association Hammond
Indiana, has caused this instrument to l	be signed by its Vice President and its-
corporate seal to be hereunto affixed an	nd attested by its Assistant Secretary,
this 17th day of March	, 19 94
Attest: (Mand O. Vo	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
David O. Loo Assistant Secretary	Jeffrey C. Stur Vice President
STATE OF INDIANA COUNTY OF LAKE SS:	DER'S OF
	blic in and for said County, this 17th
	rsonally appeared Jeffrey C. Stur
	rsonally known to me to be the Vice President
and Assistant Secretary respectively, or	
	verally acknowledged that as such officers,
they signed and delivered the annexed s	
	e affixed thereon, pursuant to the authority
	ration, as their free and voluntary act and
	of said corporation, for the uses and purposes
therein set forth.	
WITNESS MY HAND and official seal	Khistyne M. ahlgrain Notary Public
My Commission Explans 5-4-97	Kristyne/M. Ahlgrain
My Commission Expires 5-4-97 County of Residence Lake	
TOWNS OF THE PROPERTY OF THE P	

Jeffrey C. Stur, Vice President THIS INSTRUMENT PREPARED BY:

Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

60007-2/93