

PREPARED BY:

TONEY HILES
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5285 COMMERCIAL BLVD
AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND IN 46322

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

94022459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1994
executed by STEVEN C. KIBLER AND KIMBERLY S. KIBLER, HUSBAND AND WIFE

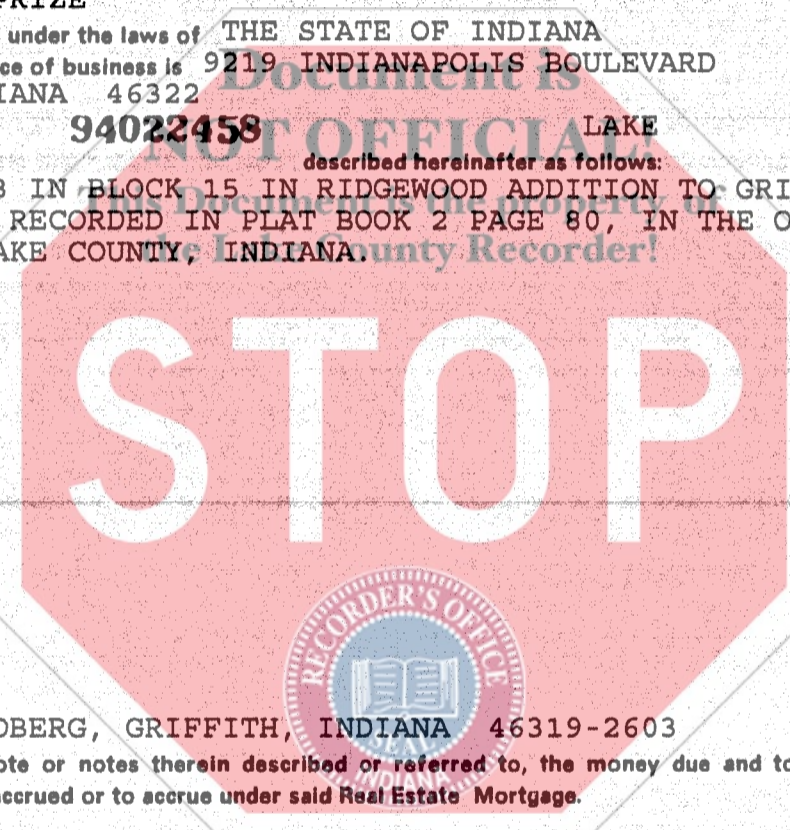
to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in 94022458 LAKE
State of INDIANA described hereinafter as follows:

LOTS 12 AND 13 IN BLOCK 15 IN RIDGEWOOD ADDITION TO GRIFFITH, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 80, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

County Records.



SAM
RECORDER

MAR 25 10 01 AM '94

STATE OF INDIANA, S.S. NO.
LAKE COUNTY
FILED FOR RECORDER

Commonly known as:
125 NORTH LINDBERG, GRIFFITH, INDIANA 46319-2603

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MARCH 17, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On MARCH 17, 1994 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
Gene Alger
WITNESS: GENE ALGER

Notary Public *Maureen Lubotina* LAKE County,
MAUREEN LUBOTINA
My Commission Expires 8-5-94

