

APX MORTGAGE SERVICES, INC.
1585 NORTH RAND ROAD
PALATINE, IL 60067

94022445

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

Space ABOVE This Line For Recorder's Use

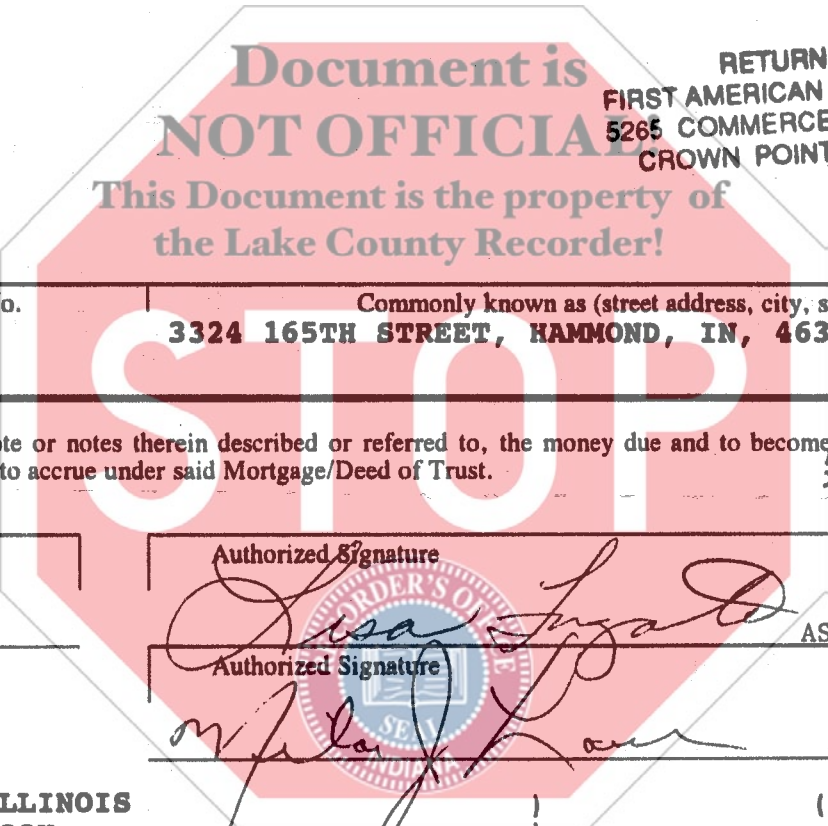
Loan No. 16652
Prepared By: L. GEACH

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee)
in consideration for value received, hereby grants, assigns and transfers, to: NATIONAL CITY MORTGAGE CO.
AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 15TH day of MARCH 19 94
from: ROBERT C. FLORIN, DIVORCED, NOT SINCE REMARRIED; RHONDA C. CRAWFORD, DIVORCED, NOT SINCE REMARRIED Borrower(s)
in the principal sum of SIXTY-TWO THOUSAND EIGHT HUNDRED FIFTY AND 00/100 Dollars (\$ **62,850.00)

and recorded/filed on the 94022444 day of _____, 19_____,
as Document Number _____ in Book No. _____, Page _____,
in the Official Records of the Office of the Recorder of Titles in LAKE County,
State of INDIANA on real estate legally described as:

LOT 1 IN BLOCK 2 IN THE BALDWIN ADDITION TO GARY, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 35 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



RETURN TO:
FIRST AMERICAN TITLE INS. CO
5265 COMMERCE DR., SUITE 1
CROWN POINT, IN 46307

Tax I.D. No. 32-4-1
Commonly known as (street address, city, state, zip) 3324 165TH STREET, HAMMOND, IN, 46324

RECORDER
MAR 25 10 00 AM '94
STATE OF ILLINOIS
FILED
CLERK OF RECORDS

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 03/15/94
Authorized Signature Lisa Fugate ASSISTANT VICE-PRESIDENT
Authorized Signature Milan J. Lowe VICE-PRESIDENT
(Corporate Seal)

STATE Of ILLINOIS
County Of COOK

On 03/15/94 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASSISTANT VICE-PRESIDENT, and _____

VICE-PRESIDENT, on behalf of:

APX MORTGAGE SERVICES, INC.

and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature [Handwritten Signature]
My commission expires: 9-3-97

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

700
ja