

SATISFACTION OF MORTGAGE
94022272

10221014609
R-64292
4034

THIS CERTIFIES, that a certain Mortgage executed by Shiela M. Kuehnle and Minnie B. Kuehnle, single persons

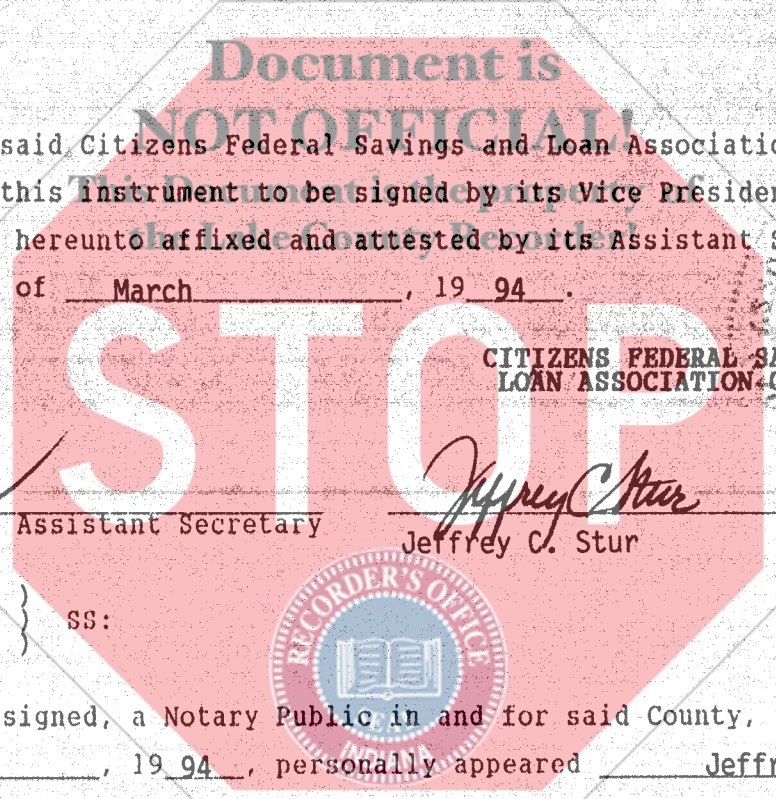
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of August, 19 75 in the amount of \$ 18,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 310864 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 153, Crestwood Trace in the City of Hobart, Indiana as shown in Plat Book 42, page 29, as corrected in Instrument # 222192, Lake County, Indiana.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MAR 24 1 21 PM '94
S.A. RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 7th day of March, 19 94.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
Tina Margeas

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

Vice President

STATE OF Indiana
COUNTY OF Lake

SS:

Before me, the undersigned, a Notary Public in and for said County, this 7th day of March, 19 94, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

NOTARY PUBLIC
SEAL
My Commission Expires 5-4-97
County of Residence Lake

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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