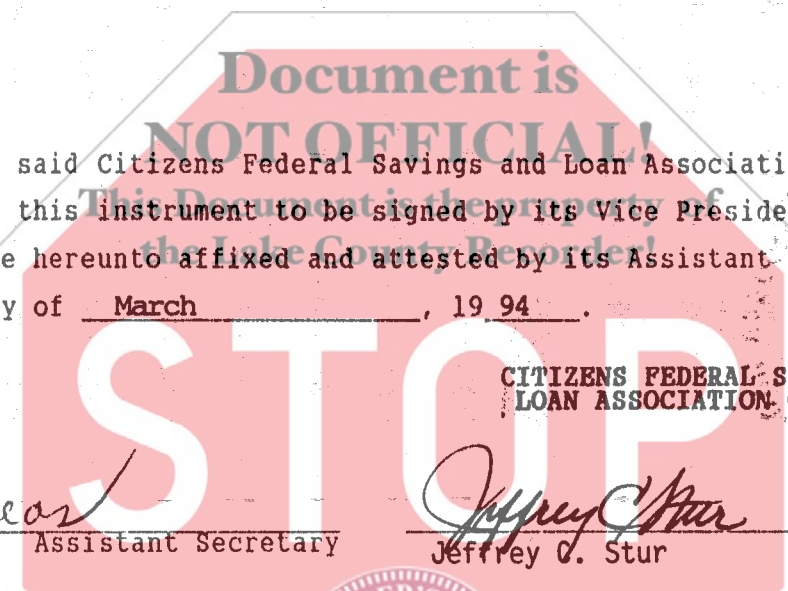


THIS CERTIFIES, that a certain Mortgage executed by Boris Risteski and Mitra Risteski, Husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 14th day of February, 1989 in the amount of \$ 12,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 023734 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 7, in Indian Ridge Addition, Unit 3, Block 2, in the City of Crown Point, as per plat thereof, recorded in Plat Book 64, page 50, in the Office of the Recorder of Lake County, Indiana.

SAT RECORDER
MAR 24 1 21 PM '94

FILED FOR RECORD
LAKE COUNTY
INDIANA



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 16th day of March, 19 94.

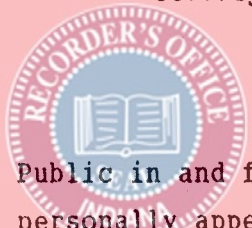
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
Tina Margeas Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 16th day of March, 19 94, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,

they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Lake Indiana

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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