SATISFACTION OF MORTGAGE

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| THIS CERTIFIES, that a certain Mortgage executed by Ruth Naumoff and Frances Naumoff |
|---|
| to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation |
| of the United States of America, on <u>19th</u> day of <u>March</u> , 19 <u>79</u> |
| in the amount of \$ 19.000.00 and recorded in Mortgage Record No./Plat Book |
| pageas Document No. <u>520978</u> in the Recorder's Office of <u>Lake</u> |
| County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is |
| hereby released. Whereas, said mortgage affects the following described real estate: |
| |
| Lot 18 and the North ½ of Lot 19 in Block 10 as marked and laid down on the recorded plat of Steel Workers Addition to East Chicago, in Lake County, Indiana, as the same appears of record in Plat Book 16 page 2 in the Recorders Office of Lake County, Indiana. |
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| |
| Document is |
| IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond |
| Indiana, has caused this instrument to be signed by its Vice President and Its E |
| corporate seal to be hereunto affixed and attested by its Assistant Secretary, |
| this 16th day of March , 19 94 . |
| |
| CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND |
| Attest: |
| Tina Margeas Assistant Secretary Jeffre C. Stur Vice President |
| Tina Margeas / Assistant Secretary Jeffvel C./Stur Vice President |
| STATE OF Indiana SS: |
| COUNTY OF Lake |
| Before me, the undersigned, a Notary Public in and for said County, this 16th |
| day of March , 19 94 , personally appeared Jeffrey C. Stur |
| and, personally known to me to be the Vice President |
| and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN |
| ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, |
| they signed and delivered the annexed satisfaction of mortgage, and caused the |
| corporate seal of said corporation to be affixed thereon, pursuant to the authority |
| of the Board of Directors of said corporation, as their free and voluntary act and |
| as the free and voluntary act and deed of said corporation, for the uses and purposes |
| therein set Touch |
| WITNESS AND AND Official seal |
| Kristine Wallgrain |
| Kristyne M. Ahlgrain Votary Public |
| |
| County of Residence Lake |

THIS INSTRUMENT FREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Associat

Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321