

CP 473688 LD

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.  
1585 NORTH RAND ROAD  
PALATINE, IL 60067

94022259

Space ABOVE This Line For Recorder's Use

Loan No. 49537  
Prepared By: J. HULAK

### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

( Assignor / Trustee )

in consideration for value received, hereby grants, assigns and transfers, to: NATIONAL CITY MORTGAGE CO.  
AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST

MAY APPEAR

( Assignee )  
19 94

all beneficial interest under that certain Mortgage/Deed of Trust dated 15TH day of MARCH  
from: ROBERT PREMIL, JR. AND LISA C. PREMIL, HUSBAND AND WIFE

Borrower(s)

in the principal sum of EIGHTY THOUSAND FOUR HUNDRED AND 00/100

and recorded/filed on the 24th day of March Dollars \$ \*\*80,400.00  
as Document Number 94022258 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in LAKE County  
State of INDIANA on real estate legally described as:

PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS TO-WIT; COMMENCING AT THE SOUTH-WEST CORNER OF LOT 9, BLOCK 2, PART 1 OF MERRILL HEIGHTS SUBDIVISION, AS SHOWN IN PLAT BOOK 28, PAGE 58, IN LAKE COUNTY, INDIANA; THENCE WEST 211.69 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF MAPLE STREET, AS EXTENDED WEST AS SHOWN ON SAID RECORDED PLAT OF SAID MERRILL HEIGHTS SUBDIVISION; THENCE NORTH 80 FEET; THENCE EAST 211.69, MORE OR LESS, TO THE WEST LINE OF SAID LOT 9; AND THENCE SOUTH 80 FEET, ALONG THE WEST LINE OF SAID LOT 9, TO THE PLACE OF COMMENCEMENT.

This Document is the property of  
the Lake County Recorder!

Tax I.D. No. 15-29-6 Commonly known as (street address, city, state, zip)  
7145 DELAWARE STREET, MERRILLVILLE, IN, 46410

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 3-15-94	Authorized Signature <i>Lisa Fugate</i>	Title Assistant Vice-President
	Authorized Signature <i>Milan J. Lowe</i>	Title Vice-President

STATE Of ILLINOIS  
County Of COOK

( Corporate Seal )

On 3-15-94 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

Lisa Fugate and Milan J. Lowe  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Assistant Vice-President , and \_\_\_\_\_

Vice-President , on behalf of:

APX MORTGAGE SERVICES, INC.

and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its Board of  
of Directors.

( Notary Seal )

Witness my hand and official seal

Signature  
*Jean Hulak*  
My commission expires:  
9-3-97

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

100