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ASSIGNMENT OF REAL ESTATE MORTGAGE

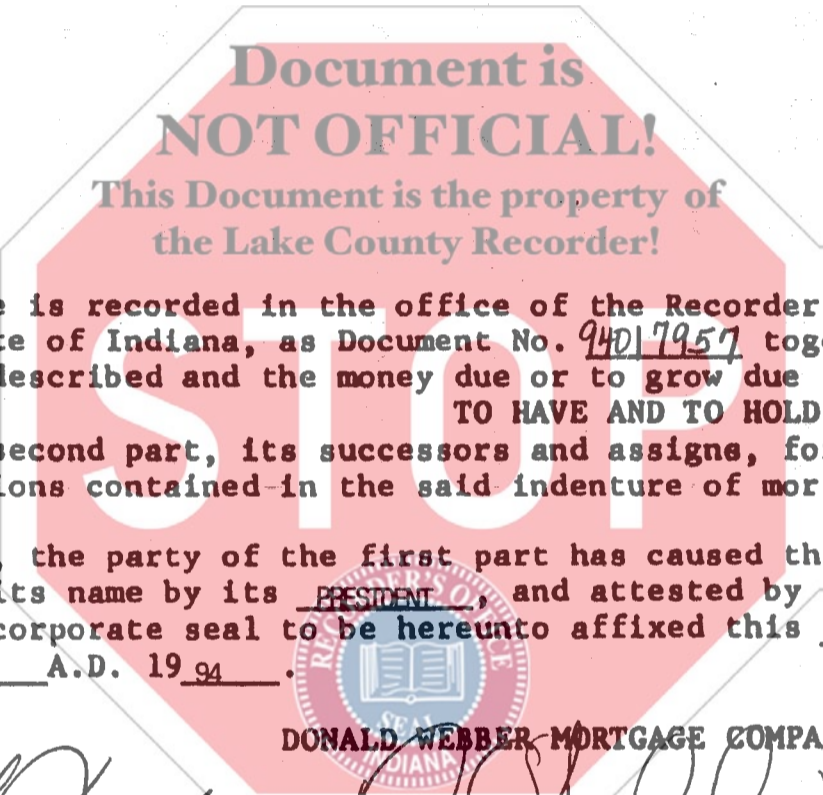
57478  
LAWYERS TITLE INS. CORP.  
PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and without warranty, unto: Commercial Federal Mortgage Corporation  
4470 Farnam Street 1st Floor Omaha NE 68131  
Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 15TH day of FEBRUARY, 19 94 made by

CURTIS R. ALDRIDGE AND BRENDA R. ALDRIDGE, HUSBAND AND WIFE to it, securing the payment of one promissory note therein described for the sum of

FORTY NINE THOUSAND FOUR HUNDRED NINETEEN AND NO/100 (\$ 49,419.00 ) and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:

LOT 2, BLOCK 1, WILSON SQUARE ADDITION, CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 21, LAKE COUNTY, INDIANA.



STATE OF INDIANA / S.S.N.D.  
LAKE COUNTY  
FILED FOR RECORD  
MAR 24 11 49 AM '94  
RECORDER

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, as Document No. 94017957 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its PRESIDENT, and attested by its Xxxxxx and its corporate seal to be hereunto affixed this 15TH day of FEBRUARY A.D. 19 94.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: SEAL Cynthia L. Jansky, COMPLIANCE OFFICER STATE OF INDIANA COUNTY OF LAKE

BY: D. E. WEBBER, PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of FEBRUARY 19 94.

My Commission expires: JANUARY 6, 1995. COUNTY OF RES.: LAKE

Donna J. Kozubal Notary Public  
DONNA J. KOZUBAL