

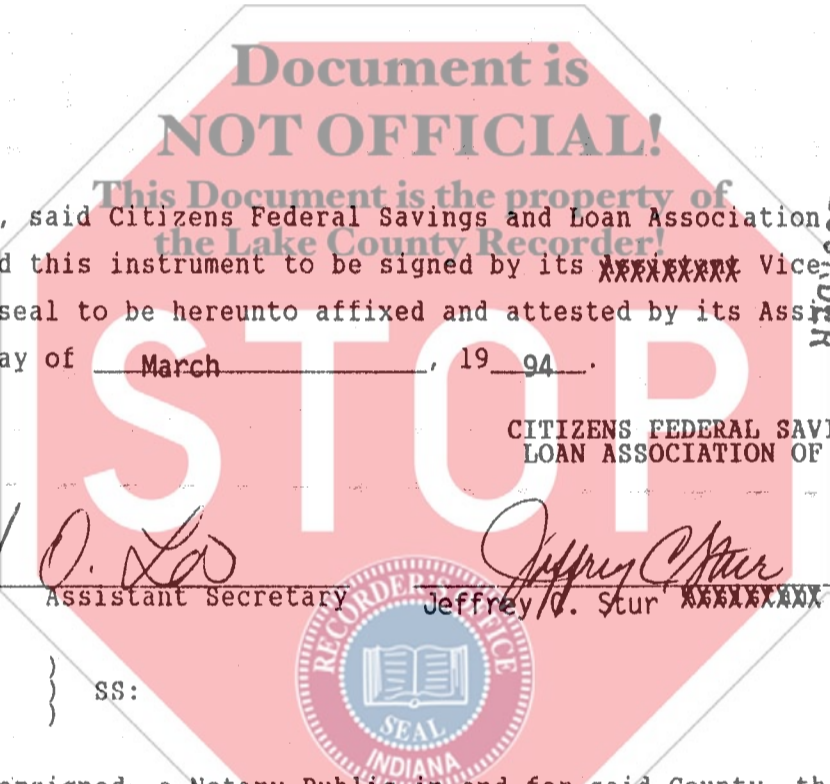
94022227 SATISFACTION OF MORTGAGE

57726

THIS CERTIFIES, that a certain Mortgage executed by Daniel Macenski and Jean M. Macenski, husband and wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 8th day of January, 19 73 in the amount of \$ 32,000.00 and recorded in Mortgage Record No./Plat Book xxx page xxx as Document No. 183458 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 30, Fairmeadow First Addition to the Town of Munster, as shown in Plat Book 36, page 18, Lake County, Indiana.



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its ~~XXXXXXX~~ Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this 11th day of March, 19 94.

STATE OF INDIANA
LAKE COUNTY
RECORDED
MAR 24 10 48 AM '94
S.A. RECORDER

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:
David O. Loo Assistant Secretary
Jeffrey C. Stur ~~XXXXXXX~~ Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 11th day of March, 19 94, personally appeared Jeffrey C. Stur and David O. Loo, personally known to me to be the ~~Assistant~~ Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
My Commission Expires 5-4-97
County of Residence Lake

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain
Notary Public

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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