

57664

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411  
94022217

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 15, 1994 executed by:

**DENNIS C. SEGELSTROM and DIANE D. SEGELSTROM, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number **94022216** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOT 33, PATTERSON'S FIRST ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 33, PAGE 80, LAKE COUNTY, INDIANA.**

STATE OF INDIANA  
LAKE COUNTY  
FILED  
MAR 24 11 48 AM '94  
SA RECORDER  
JCH

More Commonly known as **804 N. OAKWOOD AVENUE, GRIFFITH, IN 46319**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER, Vice President**

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 15th day of March 19 94

*[Signature of Gene F. Pavlic]*

*[Signature of Randall H. Walker]*

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER, Vice President**

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **RANDALL H. WALKER, Vice President** 15th day of March 1994, came

**GENE F. PAVLIC** of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

County of Residence: **Lake**

*[Signature]*

This Instrument was Prepared by: Pamela Hiller

*[Handwritten mark]*