94022184

SATISFACTION OF MORTGAGE

TO HUDAKI PE	DERAL SAV	INGS AND LOAN	ASSOCIATION, H	bart, Indiana, on th	e15T1	ł ,	day o
JUNE			4 S. C. C. C. C.			amounting	
26,800.0	0	said mongage be	ing recorded in the	Recorders Office of _		miloditalig	o the sain o
County in the S	tate of Indian	a in Mortgage Recor				- 4g	
Document No.				paid and satisfied a			
			nas occin tuny	haid and satisticd si	na sara mortgi	ige is nereby rei	
	THE SOUTH	100 FEET OF TH	E NORTH 200 FI	ET OF LOT 1 AN	D ALSO THE	SOUTH	Chicago
	100 FEET C	OF THE NORTH 20	00 FEET OF LOT	2, EXCEPT THE	WEST 78 FE	ET	04
•	THEREOF, F	BLOCK 4, HOBART RECORDED IN PLA	AT BOOK 15 PACE	TION TO HOBART 25, IN THE OF	, as per f Tice of th	'Lat' Ie	
·]	RECORDER C	OF LAKE COUNTY,	, INDIANA.				(F
	1. 1.						a)
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e de						RE 2	
· · · · · · · · · · · · · · · · · · ·			Docume	nt is		G ·	
		/270	TOPP	CIAT		USD USD	
	34/	NU	ALOKE!	CIAL!			33
			0	e property o	of	~ } } 94÷	20 12 22
Witness, our	nanas ana the	seal of the Corpora	tion this county	day of MARCH		,	
المراجة فالمراج		and the second	7-	Hobart Federal Savi	ngs and Loan	Association, Ho	bart, Indians
			By / KATHLEE	N KOLANOWSKI	uwin		e-President-6
			By Kar	en L. Nas	ned "	Scene	ara-Taranas
			KAREN I	. NAGY - VICE	PRESIDENT	& SECRETAR	7
						1966 144 8	Lagran .
			Acknowled	gement			
STATE OF IND		}	SS: MERDER'S	No.			-
COUNTY OF	DEBBIE	\ 			/./_		
					_, a Notary Pu	ıblic, in and for	said County
		REBY CERTIFY tha	at KATHLEEN K	OLANOWSKI			
personally know	n to me to be	the	WAND AND		Vice-Pres	ident and Assi s	water Secretary
of the HOBART	FEDERAL SA	AVINGS AND LOA	N ASSOCIATION	Hobart, Indiana, a	corporation o	ganized pursua	nt to the law:
of the United St	ates of Americ	ca, and	KAREN L. NA	GY			·
			, personally l	nown to me to be th	e VICE-P	RESIDENT &	
Secretary-Frensa	PreFof said cor	rporation, and perso	nally known to me	to be the same perso	ns whose nam	es are subscribe	d to the fore
·		efore me this day in	•	•			
			•	and <u>VICE-PR</u>			
			·				· · ·
		ed and delivered the					
		CE-PRESIDENT & tion to be affixed the					
		nd as the free and vo					
their free and vo	my band and	Notarial seal this	8TH day of	MARCH /	LIC	,, A.D	. 19 94
	my nand and		• "	_ hear	su les	HA!-	
	my mand and						
				DEBBIE J.	MICAS !	Not	ary Public
Given under i		-29-97		DEBBIE J.	LUCAS (C)	Not	ary Public
Given under i My Commission	expires1	L-29-97	County	DEBBIE J.	LUCAS (7)	Not	ary Public